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The undersigned hereby affirms that there is no Social Security number contained in this document

APN: No APN - Water Rights only

WHEN RECORDED MAIL TO: Town of Minden 1604 Esmeralda Avenue, Suite 101 Minden, NV 89423 Doc Number: 0837203
01/23/2014 01:42 PM
OFFICIAL RECORDS
Requested By.
RCI

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0114 Pg: 3785 RPTT # 2

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 174 day of 2014, between Carson City, a Consolidated Municipality, Grantor, and The Town of Minden, Grantee, whose address is 1604 Esmeralda Avenue, Suite 101, Minden, NV 89423;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Carson City, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to a portion of **Permit 53141**, being **150** Acre Feet Annually, with a diversion rate of **0.207 c.f.s.**, together with pending Application 82303

All rights, title, and interest in and to Permit 73750, being 40 Acre Feet Annually, with a diversion rate of 0.0617 c.f.s., together with pending Application 82304

All on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to its successors, heirs and assigns forever.



These water rights are being transferred pursuant to the "Interlocal Agreement By and Between Carson City and the Town of Minden For the Sale and Transfer of Water Rights and the Delivery of Water", entered into between Parties on February 5, 2012.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.

Carson City Board of Supervisors

By:

Robert L. Crowell, Mayor

Date /-/2-20/4

STATE OF NEVADA)

SS
COUNTY OF CARSON CITY)

On this Th day of Quality, 2014, Robert L. Crowell, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.

Jena & Resech

