

DOC # 837215  
01/24/2014 09:03AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-114 PG-3840 RPTT: EX#undefine



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0406487744**

### SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **KAREN KOZIMKO BUCK** (Trustor), and recorded 05/09/2012 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 802112, and/or Book 512, Page 2099, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 23rd day of January in the year 2014**  
**WELLS FARGO BANK, N.A.**

**ERICA SNYDER**

**VICE PRESIDENT LOAN DOCUMENTATION**

The authorized Signatory whose signature appears above is employed by NTC and has reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of January in the year 2014, by Erica Snyder as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2015**



**Elizabeth A. Mustard**  
**Notary Public State of Florida**  
**My Commission # EE 088429**  
**Expires August 27, 2015**  
**Bonded Thru Notary Public Underwriters**

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFHRC 23065457 -@ DOCR T2014010117 [C-2] ERCNNV61



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