Doc Number: 0837219

01/24/2014 09:06 AM OFFICIAL RECORDS

Requested By
TOWN OF GARDNERVILLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2

Fee: \$ 15.00

Bk: 0114 Pg: 3845

APN #1220-03-412-008

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 517.71, together with interest thereon at the rate of 18% per annum from 7/1/13.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are): **Hanson Trusts** Hanson, Cecille A TTEE
- 3. That Claimant did from $\frac{7/1/13}{1}$, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1481 Southgate Drive

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1220-03-412-008

BK : 0114 PG : 3846 1/24/2014

In Witness Whereof, I/We 20 <u>14</u> .	have hereunto set my hand	d/our hands this <u> </u>	day of Sanusan
Town of Gardnerville Claimant		TOM DALLAIRE, Town	Manager
	ACKNOWLE	DOMENT	
	ACKIVOVVLE	DGIVIEIGI	
STATE OF NEVADA) : ss.		
COUNTY OF DOUGLAS)		
TOM DALLAIRE, Town Ma me on the basis of satisfacting instrument and acknowle	l and official seal.	DNERVILLE, personally kn erson whose name is subse d the same in his authoriz	cribed to the within ed capacity, and that by
SIGNATURE		/ /	
SIGNATURE		Note Apr	AROL A. LOUTHAN try Public, State of Nevada pointment No. 01-69162-5 Appt. Expires May 1, 2017