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Doc Number: **0837405**

01/27/2014 02:17 PM

OFFICIAL RECORDS

Requested By
MICHAEL COSENTINO

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 41.00

Bk: 0114 Pg: 4436



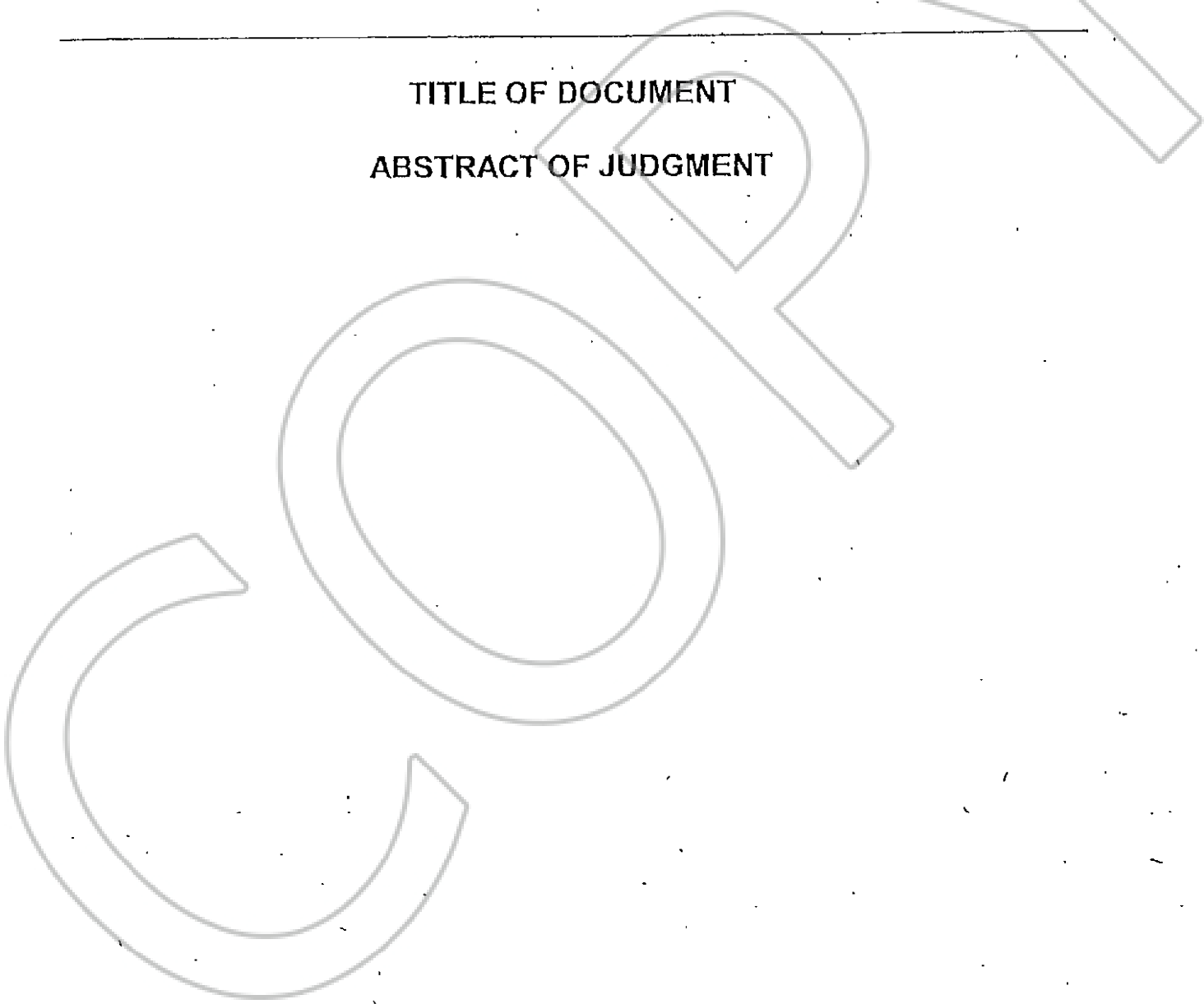
Deputy. sg

Recording Requested By:
And When Recorded, Mail to:

✓ **MICHAEL COSENTINO**
Attorney at Law
P.O. Box 129
Alameda, CA 94501
Telephone: (510) 523-4702
Facsimile: (510) 747-1640

TITLE OF DOCUMENT

ABSTRACT OF JUDGMENT



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, State Bar number, and telephone number):
Recording requested by and return to
MICHAEL COSENTINO SBN 83253
ATTORNEY AT LAW
P.O. BOX 129

ALAMEDA, CA 94501
(510) 523-4702 FAX (510) 747-1640
 ATTORNEY FOR JUDGMENT CREDITOR ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF **US DISTRICT CT.**
STREET ADDRESS: **UNITED STATES DISTRICT COURT**
MAILING ADDRESS: **450 GOLDEN GATE AVENUE**
CITY AND ZIP CODE: **SAN FRANCISCO, CA 94102**
BRANCH NAME: **NORTHERN DISTRICT OF CALIFORNIA**

FOR RECORDER'S USE ONLY

PLAINTIFF: **UNITED STATES OF AMERICA**
DEFENDANT: **WILLIAM Q. QUAILL**

CASE NUMBER:
C98-04722 M

ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS Amended


FOR COURT USE ONLY

1. The judgment creditor assignee of record applies for an abstract of judgment and represents the following:
a. Judgment debtor's
Name and last known address
WILLIAM Q. QUAILL
1356 KINGSLANE CT.
GARDNERVILLE, NV 89410-6007
b. Driver's license no. [last 4 digits] and state: Unknown
c. Social security no. [last 4 digits]: **XXX-XX-6053** Unknown
d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): **WILLIAM Q. QUAILL**
2856 JOSEPH AVENUE #4, CAMPBELL, CA 95008

Notice:
This lien is valid for 20 years from its recording date, subject to one 20 year renewal period 28 USC sec. 3201

2. Information on additional judgment debtors is shown on page 2.
3. Judgment creditor (name and address):
UNITED STATES OF AMERICA, C/O MICHAEL COSENTINO, PO BOX 129, ALAMEDA, CA 94501
4. Information on additional judgment creditors is shown on page 2.
5. Original abstract recorded in this county:
a. Date:
b. Instrument No.:

Date: **JANUARY 3, 2014**
MICHAEL COSENTINO
(TYPE OR PRINT NAME)


(SIGNATURE OF APPLICANT OR ATTORNEY)

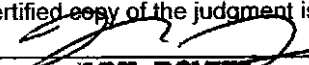
6. Total amount of judgment as entered or last renewed.
\$ 7,070.51
7. All judgment creditors and debtors are listed on this abstract.
8. a. Judgment entered on (date): **MARCH 2, 1999**
b. Renewal entered on (date):
9. This judgment is an installment judgment.

10. An execution lien attachment lien is endorsed on the judgment as follows:
a. Amount: **\$ 0.00**
b. In favor of (name and address):

RICHARD W. WIEKING

(SEAL)

This abstract issued on (date):
1/07/2014

11. A stay of enforcement has
a. not been ordered by the court.
b. been ordered by the court effective until (date).
12. a. I certify that this is a true and correct abstract of the judgment entered in this action.
b. A certified copy of the judgment is attached.
Clerk, by , Deputy

PLAINTIFF: UNITED STATES OF AMERICA	CASE NUMBER
DEFENDANT: WILLIAM Q. QUAILL	C98-04722 M

NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:

13. Judgment creditor (name and address):

14. Judgment creditor (name and address):

15. Continued on Attachment 15.

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:

16. Name and last known address

17. Name and last known address

Driver's license no. [last 4 digits] and state:

Unknown

Driver's license no. [last 4 digits] and state:

Unknown

Social security no. [last 4 digits]:

Unknown

Social security no. [last 4 digits]:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

18. Name and last known address

19. Name and last known address

Driver's license no. [last 4 digits] and state:

Unknown

Driver's license no. [last 4 digits] and state:

Unknown

Social security no. [last 4 digits]:

Unknown

Social security no. [last 4 digits]:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

20. Continued on Attachment 20.