

DOC # 837413  
01/27/2014 03:30PM Deputy: AR  
OFFICIAL RECORD

APN#: 1022-11-002-031  
RPTT: \$312.00

Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-114 PG-4483 RPTT: 312.00



Recording Requested By:  
Western Title Company

Escrow No.: 062176-TEA  
When Recorded Mail To:  
Richard M. Christensen and  
Marianne Christensen  
4025 Topaz Ranch Road  
Wellington, NV 89444

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Secretary of Housing and Urban Development, Its Successor and/or Assigns

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard M. Christensen and Marianne Christensen, Trustees of the Christensen Family Trust dated December 10, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49 of TOPAZ RANCH ESTATES NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1963, as Document No. 23962.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/13/2014



Grant, Bargain and Sale Deed - Page 2

Secretary of Housing and Urban Development

Thomas C. Wright  
By Thomas C. Wright  
Director, Office of Loan Guarantee

Commonwealth of Virginia  
STATE OF \_\_\_\_\_

COUNTY OF Fairfax  
This instrument was acknowledged before me on

} SS

January 24, 2014

By ~~Secretary of Housing and Urban Development~~  
Thomas C. Wright, Director  
Office of Loan Guarantee  
U.S. Dept. Housing & Urban Dev.

Robert Ashley Lamp  
Notary Public

To: Richard M. Christensen and Marianne  
Christensen

Real Property: Lot 49 of Topaz Ranch Estates No. 1,  
according to the map thereas, sited  
in the office of the Recorder  
Recorder of Douglas County, State  
of Nevada on December 4, 1963,  
as Document No. 23962.

