

APN#: 1420-34-401-005
RPTT: 0.00 #7

Recording Requested By:
Coralee Johnson

✓ When Recorded Mail To:
Coralee Johnson
1175 Agua Caliente Ct.
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

Doc Number: **0837432**

01/28/2014 10:51 AM

OFFICIAL RECORDS

Requested By
CORALEE JOHNSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0114 Pg: 4598 RPTT # 7



Deputy: gb

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Coralee Johnson
Coralee Johnson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Coralee Johnson, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Coralee Johnson, Successor Trustee of the John Robert Johnson and Coralee Johnson Trust and Amended July 6, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden , County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/27/2014

Grant, Bargain and Sale Deed – Page 2

Coralee Johnson
Coralee Johnson

STATE OF Nevada

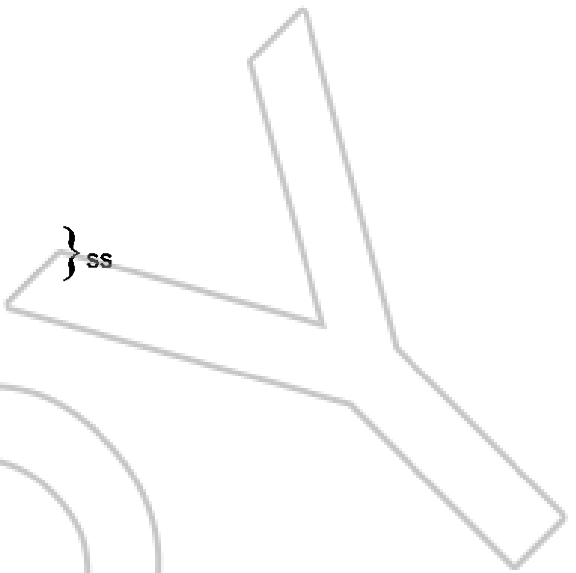
COUNTY OF Douglas

This instrument was acknowledged before me on

January 28, 2014

By Coralee Johnson

Jodi O. Stovall
Notary Public



JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016

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Appointment Recorded in Douglas County
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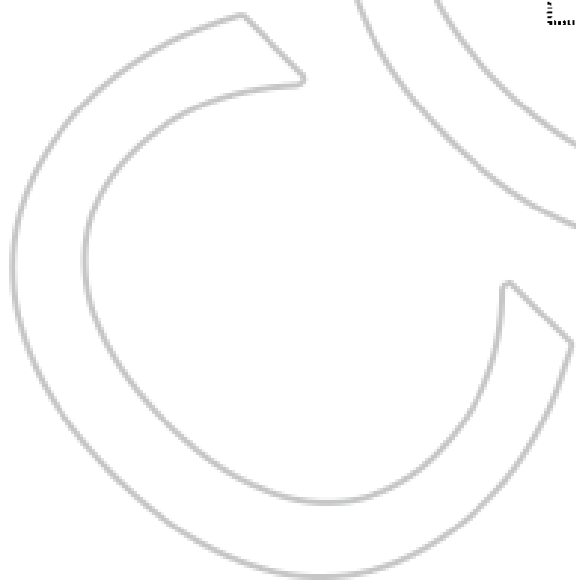


EXHIBIT "A"

BEGINNING at a point that bears North 61°32'20" East, 1,131.10 feet from the Southwest, Section 34, Township 14 North, Range 20 East, M.D.B. & M.;

Thence running South 89°58' West, 302.50 feet;

Thence South 0°03' West, 144.00 feet;

Thence North 89°58' East, 302.50 feet;

Thence North 0°03' East, 144.00 feet to the POINT OF BEGINNING, being the South 144 feet

of the North 288 feet of the West ¼ of Lot 23 of ARTEMISIA SUBDIVISION, as Document No. 14758.

APN: 1420-34-401-005

This description was previously recorded on September 14, 2007, in Book 0907, Page 2830, as Document No. 709203, Official Records of Douglas County, Nevada.