

Doc Number: **0837438**

01/28/2014 11:32 AM

OFFICIAL RECORDS

Requested By:
CT LIEN SOLUTIONS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

PIN: 1219-04-001-005

When Recorded Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

Page: 1 of 5 Fee: \$ 21.00

Bk:-0114 Pg: 4611



Deputy: gb

Prepared By:
BANK OF THE WEST CBG LOAN MIDDLE OFFICE - NBD
2527 Camino Ramon
San Ramon , CA 94583

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **Silver Liege Development LLC** was the Original Trustor, **First Santa Clara Corporation** , the Original Trustee, and **Bank of the West** , the Original Beneficiary, under that certain Deed of Trust dated **12/24/2012** and recorded **12/27/2012** as **Instrument No: 815188** , Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **First Santa Clara Corporation** .

Property Address: 1301 Kingsbury Grade, Gardnerville, NV, 89460-7708

Description/Additional information: See attached. Exhibit A

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: 11/20/2013

BENEFICIARY / NEW TRUSTEE
Bank of the West

Rhonda Chin

By: Rhonda Chin
Its: CBG Loan Admin Supervisor, VP

STATE OF _____

On November 20, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Rhonda Chin, CBG Loan Admin Supervisor, VP of Bank of the West personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

See attached Acknowledgement

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

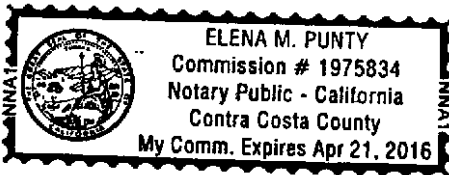
State of California

County of Contra Costa

On Jan 21, 2014 before me, Elena M. Puntzy, Notary Public
Date Here, insert Name and Title of the Officer

personally appeared Rhonda Chin
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Elena M. Puntzy
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Substitution of Trustee and Full Reconveyance

Title or Type of Document: for Siskin Lidge Development LLC

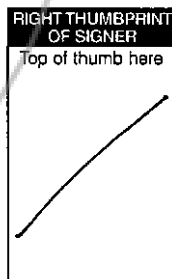
Document Date: November 20, 2013 Number of Pages: 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

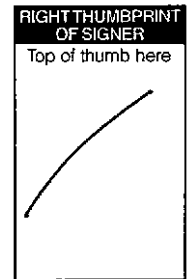
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Order No.: 01205975-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that certain lot, piece, parcel or portion of land situate lying and being within the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 4; thence along the South line of said Southeast 1/4 of the Northeast 1/4 South 89°58'35" West a distance of 281.25 feet to the Southeast corner of the herein described parcel and the True Point of Beginning;

Thence continuing along said line South 89°58'35" West a distance of 156.01 feet to the Northerly right of way line of Kingsbury Grade;

Thence along said line North 44°27'00" West a distance of 269.86 feet to the beginning of a tangent curve to the right;

Thence along said curve which has a radius of 1125.00 feet, thru a central angle of 04°25'24" with an arc length of 86.85 feet and whose chord bears North 42°13'18" West a distance of 86.83 feet to the Northwest corner of the herein described parcel;

Thence leaving said right of way line North 89°46'16" East a distance of 515.13 feet;

Thence South 23°20'53" West a distance of 282.02 feet to the Point of Beginning.

Reference is made to Adjusted Parcel A on that certain Record of Survey, recorded January 10, 1994, as Document No. 327221.

PARCEL 2:

A Private Access Easement over a triangular parcel of land in the Northwest corner of that certain parcel described in Deed filed for record in Book 793, Page 744, Official Records of Douglas County, Nevada and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 4;

Thence along the North line of said Northeast 1/4 of the Southeast 1/4 South 89°58'35" West a distance of 408.69 feet to the TRUE POINT OF BEGINNING;

Thence leaving said line South 45°33'00" West a distance of 20.40 feet to a point on the Northerly right of way line of Kingsbury Grade;

Thence along said line North 44°27'00" West a distance of 20.00 feet to the North line of the aforesaid Northeast 1/4 of the Southeast 1/4 thence along said line North 89°58'35" East a distance of 28.57 feet to the TRUE POINT OF BEGINNING.

Note: Document No. 814088 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1219-04-001-005

COPY