

APN#1420-06-410-025
Recording requested by
First American Title Company

Requested By:
First American Title Paseo
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-114 PG-4672 RPTT: 1209.00



and when recorded, please return this deed
and tax statements to: Roy E. & Christine L. Golightly
3621 Shawnee Drive, Carson City, NV 89705

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH, that the **Federal Home Loan Mortgage Corporation** By: Justin Jung Its: VP, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to **Roy E Golightly and Christine L Golightly***, all that real property situated in the City of **Carson City**, County of **Douglas**, State of Nevada, described as follows:

* Husband and wife as joint tenants

SUBJECT TO: Please see attached for full legal

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservation, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

And Grantor, for its successors and assigns, does covenant with the Grantee(s), to warrant and defend the title to the premises herein conveyed against the claim of every person whatsoever claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, this instrument has been executed on

1-13-14

Federal Home Loan Mortgage Corporation

By: Justin Jung

Its: VP

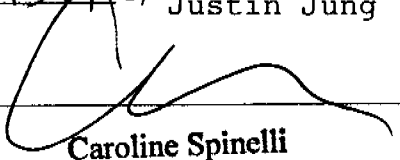
Authorized Signer of National Default REO Services, a Delaware Limited Liability Company dba First American Asset Closing Services ("FAACS"), as Attorney in fact and/or agent



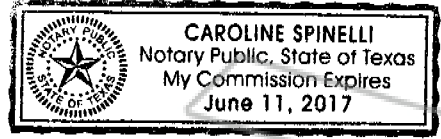
STATE OF Texas)
)
COUNTY OF Dallas)
)
:ss.

This instrument was acknowledged before me on

1/3/17 by Justin Jung

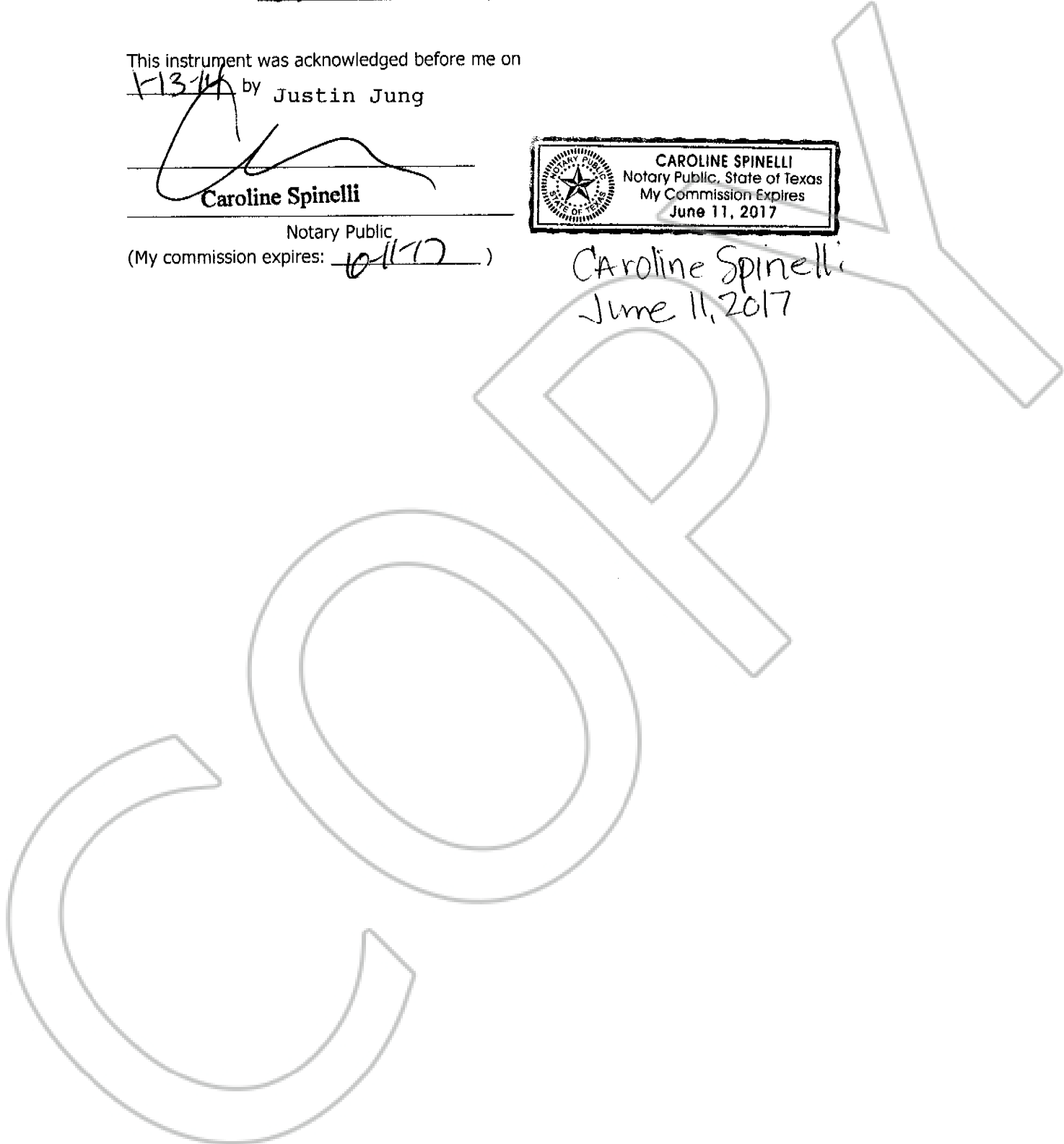


Caroline Spinelli



Notary Public
(My commission expires: 6/11/17)

Caroline Spinelli
June 11, 2017





DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF CARSON CITY, AND IS DESCRIBED AS
FOLLOWS:

LOT 49, AS SHOWN ON THE OFFICIAL MAP OF SIERRA ESTATES, RECORDED IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 27, 1960 IN BOOK 1, OF
MAPS AS DOCUMENT NO. 16665.

1420-06-410-025

