Assessor's Parcel Number: 1419-11-002-058 Recording Requested By:	Doc Number: 0837455 01/28/2014 04:00 PM OFFICIAL RECORDS Requested By
Name: Ernest E. Adler, Esq.	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Address: 412 N. Division Street	Page: 1 Of 3 Fee: \$ 16.00 Bk: 0114 Pg: 4699
City/State/Zip Carson City, NV 89703 Real Property Transfer Tax:	Deputy: sg
Mean Toperty Transfer Tax:	
HOMESTE	AD
(Title of Docu	ment)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



BK: 0114 PG: 4700 1/28/2014

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1419-11-002-058	
OR	
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to:	
Name: Ernest E. Adler, Esq.	
Address. 412 N. Division Street	
City/State/Zip: Carson City, NV 89703	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	4
☐ Head of Family ☐ Widowed ☐	7
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	h.,
■ By Husband (filing for joint benefit of both) □ Other (describe):	1
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □Other	
Name on Title of Property Dana Tuttle and Grant Tuttle, wife and husband, as joint tenants with rights of survivorship	_
do individually or severally certify and declare as follows: We, Dana and Grant Tuttle	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City	-
County of Douglas , State of Nevada, and more particularly described as follows:	•
(set forth legal description and commonly known street address OR manufactured home description)	
Commonly known as 3452 Bernese Court, Carson City, NV 89405, see attached Exhibit "A" for legal decription	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or	
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 27 day of January	
Signature Signature	
Grant Tuttle	
Print or type name here Print or type name here	
STATE OF NEVADA, COUNTY OF Carson City Notary Seal	
This instrument was acknowledged before me on 1/27/14	
by Grant Tottle Person(s) appearing before notary	
NATASHA KIERNAN X	
Person(s) appearing before notary NOTARY PUBLIC STATE OF NEVADA	
No. 13.9804.3 My Appt. Exp. Jan. 11, 2017 &	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within Linch margin blank on all sides Oct. 20	<u></u>

BK . 0114 PG · 4701 1/28/3014

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50 as shown on that certain map entitled ALPINE VIEW ESTATES NO. 2, filed in the office of the County Recorder on November 1, 1972 under File No. 62567 and on April 4, 2013 under Document No. 821138.

