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APN# 1022-16-002-077 WHEN RECORDED MAIL TO:

Topaz Ranch Estates General Improvement District 3924 Carter Way Wellington, NV 89444 Doc Number: **VO3** 1 01/29/2014 10:55

01/29/2014 10:55 AM

OFFICIAL RECORDS

Requested By.
TOPAZ RANCH ESTATES GENERAL
IMP DIST

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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Fee: \$ 14.00

Bk: 0114 Pg: 47



## <u>LIEN</u>

NOTICE IS HEREBY GIVEN that the Topaz Ranch Estates General Improvement District, a quasimunicipal corporation, duly formed and existing under and by virtue of Chapter 318 of the Nevada Revised Statutes claims a lien upon the here-in after described parcel of real property for delinquent monthly service charges for use of the District's water system.

The amount of the lien is in the sum of \_\_\_\_\_\$292.51\_\_\_\_ and water charges will continue to accrue.

## P. K. MANAGEMENT

The owner or reputed owner of the here in after described parcel of real property is:

The real property that is subject to the lien hereafter is located within the County of Douglas, State of Nevada and is more particularly described as follows, to wit:

1245 SLATE ROAD WELLINGTON, NV 89444

TOPAZ RANCH ESTATES

Wherefore, Topaz Ranch Estates General Improvement District claims a lien upon the above-described premises, together with the building and improvements located thereon.

Topaz Ranch Estates General Improvement District

DATED: JANUARY 29, 2014

ACKOWLEDGEMENT

STATE OF NEVADA

Ss

COUNTY OF DOUGLAS

On this \_\_29TH\_\_\_ day of \_\_JANAURY \_\_2014, personally appeared before me, a Notary Public in and for said County and State \_\_DOUGLAS / NEVADA \_\_ known to me to be the \_\_MANAGER \_\_ voluntarily and for the uses and purposes therein mentioned Topaz Ranch Estates General Improvement District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.



PLUL Snuth