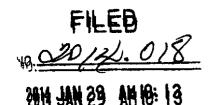
Assessor's Parcel Number: N/A	OFFICIAL RECORDS Requested By DC/COMMUNITY DEVELOPMENT	
Date:JANUARY 29, 2014	DOUGLAS COUNTY RECORDERS Karen Ellison – Recorder	
Recording Requested By:	Page: 1 Of 14 Fee: \$ Bk: 0114 Pg: 4718	
Name: JEANE COX, COMMUNITY DEVELOPMENT	Depu	
Address:		
City/State/Zip:		
Real Property Transfer Tax: \$ N/A		
SERVICES AGREEMENT #2014.0  (Title of Document)	018	

0.00

BK : 0114 PG : 4719 1/29/2014

Contract #14C00028



# **SERVICES AGREEMENT**

THEAN THIS AGREEMENT (hereinafter the "Agreement") is made this 25th day of the thin the property of the thin the

# **RECITALS**

- A. The County desires to perform and assume responsibility and obligations for the services and provision of products, as hereinafter described on the terms and conditions set forth herein.
- B. TRPA desires to contract for such services and products as hereinafter described on the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, TRPA and the County agree as follows:

## **OPERATIVE PROVISIONS**

#### SECTION I

## **ENGAGEMENT AND SERVICES OF THE COUNTY**

- Engagement of County. TRPA hereby engages the County, subject to the terms and conditions set forth in this Agreement, to perform the services and provide products as set forth in Exhibit "A" (the "Services and Products"). The County agrees to perform the Services and provide Products in accordance with the terms and conditions of this Agreement as allowed by Nevada Revised Statutes, Chapter(s) 244, 245, 277 and Resolution 2009R-042. TRPA acknowledges the County in meeting the conditions set forth herein will be entering into an agreement for the services of an independent contractor(s).
- 2. Performance of the County. The County accepts the relationship of trust and confidence established between TRPA and the County by the terms of this Agreement. The County covenants with TRPA to furnish its best skill, judgment and efforts, and to cooperate with TRPA and any consultants or contractors engaged by TRPA in the provision of products and performance of the services. The County covenants to use its best efforts to perform its duties and obligations under this Agreement in an efficient, expeditious, and economical manner, consistent with the best interests of TRPA.
- 3. <u>The County's Personnel</u>. The County shall provide adequate and experienced administrative and management personnel to perform the services.
- 4. The County's Responsibilities for Costs and Expenses. The County shall be responsible for all costs and expenses incurred relative to the County, personnel of the County, and subcontractors of the County, in connection with the performance of the Services, including, without limitation, payment of salaries, fringe benefits contributions, payroll taxes, withholding taxes and other taxes or levies, office

overhead expense, travel expenses, telephone and other telecommunication expenses, and document reproduction expenses.

#### SECTION II

#### RESPONSIBILITIES OF THE COUNTY

- 1. Personnel. The Services shall be performed by the County or under its supervision. The County represents that it possesses the professional and technical personnel required to perform the Services. TRPA retains the County on an independent contractor basis and the County is not an employee of TRPA. The personnel performing the Services on behalf of the County shall at all times be under the County's exclusive direction and control. The County shall pay all expenses including, without limitation, salaries, fringe benefit contributions, payroll taxes, withholding taxes and other taxes or levies, and all other amounts due such personnel or due others as a result of the performance by such personnel of the Services in connection with their performance of the Services. The County shall also be responsible for all reports and documentation required for its employees.
- 2. <u>Cooperation/Project Administrator</u>. The County shall work closely and cooperate fully with TRPA's designated Project Administrator, and any other agencies which may have jurisdiction or interest in the Services. The Project Administrator will administer this Agreement. The Project Administrator, or his/her designee, shall be the principal officer of the TRPA, for liaison with the County, and shall review and give approval to the details of the Services as they are performed. The TRPA designates Brandy McMahon, Principal Planner, as its Project Administrator, but reserves the right to appoint another person as Project Administrator upon written notice to the County.
- Project Manager. The County shall designate and assign a project manager ("Project Manager"), who shall coordinate all phases of the Services. The Project Manager shall be available to the TRPA at all reasonable times. The County designates Mimi Moss, Community Development Director, to be its Project Manager.
- 4. <u>Time of Performance</u>. The Products to be provided and Services to be performed by the County under and pursuant to this Agreement shall be conducted in accordance with the estimated timetables contained in Exhibit 'A'.
- 5. Report Materials. At the completion of the Services and upon delivery of Products, the County, upon request, shall deliver to the TRPA all documents, catalogs, quotes, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the County, or prepared by others for the use and/or benefit of the County, or otherwise provided to the County by the TRPA or by others under this Agreement (the "Report Materials"). Any work product produced by the County pursuant to this Agreement and any Report Materials provided for the use/or benefit of the County shall be considered the property of the TRPA and upon request shall be delivered to the TRPA upon the expiration or termination of this Agreement.

Any text work product shall be submitted to TRPA together with a copy in a digital format that is compatible with either: 1) Microsoft Word for Windows, or 2) Excel for Windows. Any graphic work product submitted to TRPA in digital format must be submitted in one of the following formats: 1) Adobe Illustrator; 2) EPS (encapsulated postscript); 3) Adobe Photoshop files; 4) Tiff files; 5) Pict files; or, 6) ARC/Info graphic files. Any graphic work product prepared for TRPA shall, whenever feasible, also be submitted with a copy in digital format compatible with one of the six formats outlined above.

- TRPA Policy. The County shall discuss and review all matters relating to the
  provision of Products and Services with the Project Administrator in advance of all
  critical decision points in order to ensure that the Services are provided and
  Products are delivered in a manner consistent with the goals and policies of the
  TRPA.
- Conformance to Applicable Requirements. All aspects of the provision of Products and Services by the County shall at all times conform to applicable city, county, state, and federal requirements and be subject to approval of the Project Administrator and TRPA.
- 8. <a href="Indemnification">Indemnification</a>. Subject to NRS, Chapter 41 limitations, the County shall indemnify, defend and hold harmless the TRPA, its officers, employees, and agents against, and will hold and save them and each of them, harmless from any and all actions, claims, penalties, obligations, liabilities, or damages that may be asserted or claimed by any person, firm, entity, corporation, political subdivision, or other organization arising out of or in connection with the provision of Products and Services by the County, or arising out of the operations or activities of the County, its agents, employees, or subcontractors provided for herein in connection therewith:
  - A. The County will defend any action or actions filed in connection with any of said claims, damages, penalties, obligations, or liabilities and will pay all costs and expenses, including attorney's fees, with an attorney of TRPA's own choosing, incurred in connection therewith.
  - B. The County will promptly pay any judgment rendered against the County and/or the TRPA covering such claims, damages, penalties, obligations, and liabilities arising out of or in connection with such Products and Services, operations, or activities of the County hereunder, and the County agrees to save and hold the TRPA harmless therefrom.
  - C. In the event the TRPA is made a party to any action or proceeding filed or prosecuted against the County for such damages or other claims arising out of or in connection with the products, work, operations, or activities of the County hereunder, the County agrees to pay to the TRPA any and all costs and expenses incurred by TRPA in such actions or proceedings, together with reasonable attorneys' fees for an attorney of TRPA's own choosing.
- 9. <u>Standard of Care; Licenses</u>. The County represents and warrants that it and all personnel engaged in providing Products and performing Services are and shall be fully qualified and are authorized or permitted under state and local law to perform such Services. The County shall provide Products and perform the Services in a skillful and competent manner. The County shall be responsible to TRPA for any

errors or omissions in the execution of its duties hereunder. The County represents and warrants that it and all personnel engaged in providing Products and performing the Services have all licenses, permits, qualifications, and approvals of whatever nature that are legally required to practice its profession. The County further represents and warrants that it shall keep in effect all such licenses, permits, and other approvals during the term of this Agreement.

- 10. <u>Insurance</u>. Without limiting the County's indemnification of the TRPA, the County shall obtain, provide and maintain at its own expense during the term of this Agreement a policy or policies of insurance of the type and amounts described below, signed by a person authorized by that insurer to bind coverage on its behalf, and satisfactory to the TRPA, in its sole discretion. The County shall provide to the TRPA certificates of insurance and copies of policies, if requested by the TRPA, of the following insurance, with Best's Class A or better carriers:
  - (1) Workers' compensation insurance covering all employees and principals of the County, in a minimum amount of \$1 million per accident, effective per the laws of the State of Nevada.
  - (2) Commercial general liability insurance covering third party liability risks, including, without limitation, contractual liability, in a minimum amount of \$1 million combined single limit per occurrence for bodily injury, personal injury, and property damage. If commercial general liability insurance or other form with a general aggregate limit is used, either the general aggregate shall apply separately to this project, or the general aggregate limit shall be twice the occurrence limit. The Policy shall add as insured's the TRPA, its Board, Advisory Commission, officials, officers and employees, and agents for all liability arising from the County's Services as described herein.
  - (3) Commercial auto liability and property insurance covering any owned and rented vehicles of the County in a minimum amount of \$1 million combined single limit per accident for bodily injury and property damage.
  - (4) Any additional forms of insurance, which the County and/or TRPA determine may be necessary for its proper protection and performance of this Agreement.
  - A. Said policy or policies shall not be suspended, voided, cancelled by either party, or reduced in coverage or in limits except after thirty (30) days prior notice has been given in writing to the TRPA. Cancellation or modification of insurance coverage may be grounds for immediate termination of this agreement. The County shall give TRPA prompt and timely notice of any claims made or suits instituted in association with or arising out of the County's performance of this Agreement.
  - B. The County shall include subcontracting Consultants, if any, as insured's under its policies, or shall furnish separate certificates and endorsements for each subcontractor. All coverage for each subcontractor shall be subject to the requirements stated herein.
- 11. Prohibition Against Assignment.

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- A. The County shall not assign, sublease, hypothecate, or transfer this Agreement, or any interest therein, directly or indirectly by operation of law, without the prior written consent of the TRPA. Any attempt to do so without the prior written consent of the TRPA shall be null and void, and any assignee, sublesee, hypothecate or transferee shall acquire no right or interest by reason of such attempted assignment, hypothecation, or transfer.
- 12. <u>Progress</u>. The County is responsible to keep the Project Administrator and/or his/her duly authorized designee informed on a regular basis regarding the status and progress of the Products and the Services, activities performed and planned, and any meetings that have been scheduled or are desired relative to the provision of Products and Services or relative to this Agreement.
- 13. <u>Confidentiality</u>. Exclusive of documents associated with public meetings, no news releases, including photographs, public announcements, or confirmations of the same, of any part of the subject matter of this Agreement or any phase of the provision of Products and Services shall be made without prior written consent of the TRPA. The information which results from provision of Products and Services in this Agreement is subject to NRS, Chapter 239, Public Records.
- 14. <u>Scheduling</u>. The County shall generally have no obligation to work any particular schedule, provided the County will coordinate with the TRPA in achieving the results sought under the terms of this Agreement.
- 15. No Set Hours/Right to Contract. The County's obligation hereunder is to complete the Services and to meet any deadlines set forth therein for the provision of Products. Except as provided herein, the County has no obligation to work any particular hours or days or any particular number of hours or days. In this regard, the County retains the right to contract for similar Services with any other entity, public or private. It is currently anticipated the County will enter into an agreement with an independent contractor(s) to perform some of the Services.
- 16. <u>Results</u>. The TRPA agrees that it will have no right to control or direct the details, manner, or means by which the County accomplishes the results of the Services performed hereunder.

#### SECTION III

# RESPONSIBILITIES OF TRPA

- Compensation. In consideration of the provision of Products and performance by the County of the Services, the TRPA shall pay to the County an amount not to exceed \$4,730.43, including direct costs (the "Compensation").
- Extra Work. The County shall not receive additional Compensation for any extra
  work or Products provided unless such extra work or provision of Products has been
  authorized by the TRPA as an amendment to this Agreement prior to the
  commencement of the extra work.
- 3. <u>Invoicing</u>. The County shall submit invoices to the TRPA on a monthly basis. Each invoice will be itemized, identify the project name or number, indicate the balance left on the contract net of the current invoice expenses, include the dates of work performed, and when applicable the percentage of completion for each task.

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4. <u>Payment to County.</u> TRPA shall make payments to the County within thirty (30) days following the date of receipt of the invoice unless TRPA disputes the amount of the Compensation the County claims it is owed under this Agreement.

#### 5. Withholding.

- A. <u>Disputed Sums</u>. The TRPA may withhold payment of any portion of the Compensation if payment is disputed until resolution of the dispute with the County. Such withholding by the TRPA shall not be deemed to constitute a failure to pay by the TRPA. The County shall not discontinue the provision of Products or performance of Services for a period of thirty (30) days from the date Compensation is withheld hereunder. The County shall have an immediate right to appeal to the TRPA with respect to withheld amounts. The determination of the TRPA with respect to such matters shall be final. The County shall be entitled to receive interest on any portions of the Compensation withheld which are thereafter deemed to be properly payable to the County at the rate of five percent (5%) per annum, simple interest.
- B. <u>Retention</u>. The TRPA shall have the right to retain an amount equal to ten percent (10%) of the Compensation ("Retention"). The Retention shall be released to the County upon final approval and acceptance of the Products and Services by TRPA. The TRPA shall have the right, without further liability to the County, to utilize the Retention to satisfy obligations of the TRPA relative to the Services in the event the County does not complete the Services satisfactory to the TRPA.

# SECTION IV

- Termination. Either Party may terminate this agreement upon sixty (60) days prior
  written notice to the other party. If the Agreement is so terminated, the County shall
  be compensated for all completed services rendered up to and including the day of
  termination.
- 2. Termination Upon Event of Default. TRPA may immediately terminate this Agreement upon an Event of Default, defined below. Upon a termination of this Agreement, the TRPA shall pay to the County the part of the Compensation which would otherwise be payable to the County with respect to the Services which had been completed as of the date of termination, less the amount of all previous payments with respect to the Compensation.
- 3. Events of Default. Each of the following events shall constitute an "Event of Default":
  - A. The County fails to observe, perform, or comply with any material term, covenant, agreement, or condition of this Agreement which is to be observed, performed, or complied with by the County, of such failure to continue uncured for three (3) calendar days after the TRPA gives the County notice of any failure and specified the nature of such failure.



B. The County commits any fraud, misrepresentation, breach of fiduciary duty, willful misconduct, or intentional or breach of any provision of this Agreement.

# 4. Budget Contingency Clause

۹.	Limitation of TRPA	Liability. The maxi	imum amount to be encumb	pered under this
	Agreement for the	2014	fiscal year ending	June 30,
	2014	shall not e	exceed \$ \$4,730.43	

- B. It is mutually agreed that if the TRPA Budget of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the TRPA shall have no liability to pay any funds whatsoever to the County or to furnish any other considerations under this Agreement and the County shall not be obligated to perform any provisions of this Agreement.
- C. If funding for any fiscal year is reduced or deleted by the TRPA Budget for purposes of this program, the TRPA shall have the option to either cancel this Agreement with no liability occurring to the TRPA, or offer an Agreement amendment to the County to reflect the reduced amount.

# SECTION V

#### **GENERAL PROVISIONS**

- 1. Nondiscrimination by the County. The County represents and agrees that the County, its affiliates, subsidiaries, or holding companies do not and will not discriminate against any subcontractor, consultant, employee, or applicant for employment because of race, religion, color, sex, handicap, national origin, ancestry, creed, physical disability (including HIV and AIDS), medical condition, age, marital status, denial of family and medical care leave, and denial of pregnancy disability leave. Such nondiscrimination shall include, but not be limited to, the following: employment, upgrading, demotion, transfers, recruitment, recruitment advertising, layoff, termination, rates of pay, or other forms of compensation, and selection for training, including apprenticeship.
- 2. TRPA's Rights to Employ Other Consultants. The TRPA reserves the right to employ other consultants in connection with this project.

#### 3. Conflicts of Interest.

- A. The County or its employees may be subject to the provisions of Article III (a)(5) of the Tahoe Regional Planning Compact (P.L. 96-551, 94 Stat. 3233, Cal. Gov't Code Section 66801, N.R.S. 277.200), which requires disclosure of any defined economic interest and prohibits such persons from attempting to influence Agency decisions affecting certain economic interests.
- B. If subject to the Compact or the Act, the County shall conform to all requirements of the Compact or the Act, as required. Failure to do so constitutes a material breach and is grounds for termination by this Agreement by the TRPA.
- Assignments and Subcontractors. The County shall not subcontract any portion of the Services or provision of Products except as expressly stated herein, without prior written consent of the TRPA. Notices. All notices required hereunder shall be given



in writing to the following addresses or such other addresses as the parties may designate by written notice:

To the TRPA: Tahoe Regional Planning Agency

Attn: Brandy McMahon, Principal Planner

128 Market Street PO Box 5310

Stateline, Nevada 89449-5310

775-589-5274 bmcmahon@trpa.org

To the County:

**Douglas County Community Development Department** 

Attn: Mimi Moss, Community Development Director

1594 Esmeralda Ave./P.O. Box 218

Minden, NV 89423 (775) 782-6201

mmoss@co.douglas.nv.us

Notice shall be deemed received as follows, depending upon the method of transmittal by facsimile, as of the date and time sent; by messenger, as of the date delivered; and by U.S. Mail, certified, upon receipt requested, as of 72 hours after deposit in the U.S. Mail.

- 5. Authority to Enter Agreement. The County warrants that it has all requisite power and authority to conduct its business and to execute and deliver, and to perform all of its obligations under this Agreement. Each Party warrants that the individuals who have signed this Agreement have the legal power, right, and authority to enter into this Agreement so as to bind each respective Party to perform the conditions contemplated herein. If the County is a corporation or partnership, the County also warrants that it is duly organized, validly existing in good standing under the laws of the State of California, and will continue to be so during the term of this Agreement
- Severability/Illegality. If any portion of this Agreement is declared by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions of this Agreement shall continue in full force and effect. The illegality of any provision of this Agreement shall not affect the remainder of this Agreement.
- 7. Time is of the Essence. Time is of the essence in this Agreement, and all parties agree to execute all documents and to proceed with due diligence to complete all covenants and conditions set forth herein.
- 8. Attorneys' Fees and Costs. If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default, or misrepresentation in connection with any provisions of this Agreement, the successful or prevailing party shall be entitled to recover reasonable attorneys' fees and other costs incurred in that action or proceeding, in addition to any other relief to which it may be entitled.
- Governing Law and Venue. This Agreement shall be construed in accordance with and governed by the laws of the State of Nevada. Any lawsuit brought to enforce this Agreement shall be brought in the appropriate court in Douglas County, Nevada.

- 10. <u>Waiver</u>. No waiver of any provision of this Agreement shall be deemed or shall constitute a waiver of any of the provision, whether or not similar, nor shall any waiver constitute a continuing waiver. No waiver shall be deemed a waiver and no waiver shall be binding unless executed in writing by the party making the waiver. No waiver, benefit, privilege, or service voluntarily given or performed by other parties shall give the other party any contractual right by custom, estoppel, or otherwise.
- 11. <u>Days</u>. Any term in this Agreement referencing time, days, or period of performance shall be deemed to be calendar days and not workdays.
- 12. Entire Agreement. This Agreement contains the entire agreement of the TRPA and the County and supersedes any prior or written statements or agreements between the TRPA and the County. No supplement, modification, or amendment of this Agreement shall be binding unless executed in writing by both parties.
- 13. <u>Binding on Assigns</u>. Each and all of the covenants and conditions of this Agreement shall be binding on and shall inure to the benefit of the successors and assigns of he respective parties.
- 14. <u>Counterparts</u>. This Agreement may be signed in counterparts, each of which shall constitute an original and which collectively shall constitute one instrument.
- 15. <u>Captions</u>. The captions of the various articles and paragraphs of this Agreement are for the convenience and ease of reference only, and do not define, limit, augment, or describe the scope, content, or intent of this Agreement or of any part or parts of this Agreement.
- 16. <u>Construction</u>. In all cases, the language in all parts of this Agreement shall be construed simply, according to its fair meaning and not strictly for or against any party, it being agreed that the parties or their agents have all participated in the preparation of this Agreement.
- 17. <u>Cooperation/Further Acts</u>. The parties shall fully cooperate with one another in attaining the purposes of this Agreement and, in connection therewith, shall take any such additional further acts and steps and sign any such additional documents as may be necessary, appropriate, and convenient as related thereto.
- 18. <u>Survival</u>. The obligations of the County under this Agreement including, without limitation, the obligations set forth in Section II, Paragraph 8 (Indemnification), and Section II, Paragraph 10 (Insurance), as they relate to the Services, shall survive the termination of expiration of this Agreement.
- 19. Incorporation of Recitals and Exhibits.
  - A. The "Recitals" constitute a material part hereof, and are hereby incorporated by reference herein as though fully set forth.
  - B. The "Exhibits" constitute a material part hereof, and are hereby incorporated by reference herein as though fully set forth.
- 20. <u>References</u>: All references to the County shall include all personnel, employees, agents, and subcontractors of the County.
- 21. No Funds to Unqualified Aliens. Under law, no funds received under this Agreement shall be paid to any alien who is "not a qualified alien" within the meaning of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 ("Act"). The

- County shall be responsible to ensure that no funds the County receives from TRPA are paid to any employee or subcontractor in violation of this Act.
- 22. <u>Certification Regarding Lobbying</u>. The County certifies that no funds received under this Agreement have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any State or Federal agency, a Member of the State Legislature or United States Congress, an officer or employee of a Member of the Legislature or Congress, or an employee of a Member of the Legislature or Congress.
- 24. <u>Certification Regarding Debarment and Suspension</u>. The County certifies to the best of its knowledge and belief that it and its principals:
  - A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - B. Have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property:
  - C. Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (24)(b) of this Agreement; and
  - D. Have not within a three-year period preceding this Agreement had one or more public transactions (Federal, State or Local) terminated for cause of default.

IN WITNESS WHEREOF, the parties hereto have accepted and made and executed this Agreement upon the terms, conditions, and provisions set forth above as of the Effective Date.

TAHOE REGIONAL PLANNING AGENCY

JOANNE S. MARCHETTA

Date: 12 -19 - 13

**EXECUTIVE DIRECTOR** 

**Douglas County** 

Date: 12-13-13

8TEVE MOKROHISKY

COUNTY MANAGER

Mail PO Box 5310 Stateline, NV 89449-5310 Location 128 Market Street Stateline, NV 89449 Contact Phone: 775-588-4547 Fax: 775-588-4527 www.trpa.org

# **Exhibit A**

# Douglas County Tahoe-Douglas Area Plan Design Standards and Guidelines Scope of Work and Schedule

#### PROJECT DESCRIPTION

This project includes Douglas County's hiring Design Workshop to amend the South Shore Design Standards and Guidelines to include design standards and guidelines for the commercial properties within the Tahoe-Douglas Area Plan. The following narrative describes the schedule and services required to prepare Design Standards and Guidelines for the Tahoe-Douglas Area Plan.

Cost: \$8,750.00 (TRPA's costs will not exceed \$4,730.43)

#### **SCOPE OF SERVICES**

The scope of service to be performed by Design Workshop in connection with this agreement is as follows:

#### Task One: Development of Draft Design Guidelines and Standards

1. Design Workshop shall evaluate the existing applicable standards and guidelines for portions of Douglas County within the Tahoe Region but outside of the current South Shore Area Plan (Round Hill Community Plan). Items will be assessed for potential incorporation into the South Shore Design Standards and Guidelines. No significant modifications to the existing guidelines are anticipated. The Guidelines' introduction will be modified to broadly cover all of Douglas County within the Lake Tahoe Region. A draft version of the amended Design Standards and Guidelines will be developed.

Deliverable: Draft Design Standards and Guidelines.

#### Task Two: Public Workshops/Meetings

2. Design Workshop shall revise the Design Standards and Guidelines presentation to include the new areas and shall provide the presentation for use by the County at public meetings. Design Workshop shall attend the workshops and meetings listed below to answer questions and provide support to the County regarding the draft and final Guidelines. A total of seven



meetings are anticipated. Public noticing and organization of the workshops will be coordinated by the County.

- a. Two public workshops (one anticipated for the afternoon and one anticipated for the evening)
- b. Planning Commission
- c. Board of County Commissioners
- d. TPRA Regional Plan Implementation Committee (RPIC)
- e. TRPA Advisory Planning Commission (APC)
- f. TRPA Governing Board

#### Task Three: Preparation of Final Design Standards and Guidelines

Design Workshop shall coordinate with the County and make final revisions to the Design Standards and Guidelines based on public input. It is anticipated the amended Standards and Guidelines will not be significantly different from the existing Standards and Guidelines. Therefore, major revisions to the Final Standards and Guidelines are not anticipated as part of the scope.

Deliverable: Final Design Standards and Guidelines.

#### **Direct Costs**

Direct costs are reimbursable in addition to compensation for basic services described in tasks 1 through 3, above. A budget for direct costs for the project is estimated at \$8,750.00, but TRPA's costs will not exceed \$4,730.43, and will be billed at actual cost for: travel, reproduction, printing and other expenses associated with the completion of the Scope of Services.

#### SCHEDULE

The following schedule will direct the work:

Project Start-Up: November 25, 2013

Task One: Draft Design Standards and Guidelines - February/March 2014

Task Two: Public Workshops/Meetings Attendance - As Scheduled

Task Three: Final Design Standards and Guidelines - December 31, 2014 (estimated)

**Douglas County** 

State of Nevada

CERTIFIED-COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

By Clark Deput