The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5302617930

DOC # 837500

01/30/2014 08:32AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-114 PG-4873 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, N.A. FOR THE BENEFIT OF DLJ MORTGAGE CAPITAL, INC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by RODERICK K. HOGAN, and recorded on 11/25/2003 as Instrument # 0597918, and/or Book 1103, Page 11518, in the Recorder's office of DOUGLAS County, Nevada.

Dated on O / 2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

JPCAS 22797028 -- CHASE DSW6025770 MIN 100024200004363368 MERS PHONE 1-888-679-6377

T2114013313 [C-2] FRMNV1





D0005043903

PG-4874

837500 Page: 2 of 2 01/30/2014

Parcel #:

Loan #: 5302617930

STATE OF LOUISIANA

PARISH OF OUACHITA (MM/DD/YYYY), before me appeared (MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 22797028 — CHASE DSW6025770 MIN 100024200004363368 MERS PHONE 1-888-679-6377 T2114013313 [C-2] FRMNV1





D0005043903