Doc Number: **0837518**

01/30/2014 02:37 PM OFFICIAL RECORDS

Requested By FRANCES O. ELISARRARAS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 8k: 0114 Pg: 4985

Fee: \$ 17.00

AFFIDAVIT OF SURVIVING JOINT TENANT

RECORDING REQUESTED BY:

Name: FRANCES O. ELISARRARAS, Executrix the Estate of RONALD L. HUMMER, SR.

WHEN RECORDED MAIL TO:

Name: FRANCES O. ELISARRARAS 3704 Ballman Way Wellington, NV 89444

AFFIDAVIT OF SURVIVING JOINT TENANT

STATE OF NEVADA)
)ss.	
COUNTY OF DOUGLAS)	

- I, FRANCES O. ELISARRARAS, hereby swears under penalty of perjury that the following assertions are true of her own knowledge:
- I am over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated.
- 2. I am FRANCES O. ELISARRARAS, the person named as one of the grantees in that certain GRANT, BARGAIN AND SALE DEED recorded as Instrument No. 0771310 in Book 0910, Page 6033, of the Official Records in the Office of the County Recorder of Douglas County, Nevada.
- 3. The property which is the subject of the above-described deed is located in the county of Douglas County, state of Nevada, and is more particularly described as follows:

Lot 9, in Block F, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-15-001-053

4. RONALD L. HUMMER, SR. was one of the grantees named in said deed and is the identical person named as RONALD L. HUMMER, SR., the decedent, in that certain Certificate of Death, a certified copy of which annexed hereto and made a part hereof.

As recited in the above-described Certificate of Death, RONALD L. 5. HUMMER, SR. died on the 25TH day of November, 2013, in Douglas County, Gardnerville, DATED this <u>93</u> day of Junuary ______, 2014.

Transes Lesses

FRANCES O. ELISARRARAS Nevada.

SUBSCRIBED and SWORN to before me

this 23 day of January, 2014.



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH

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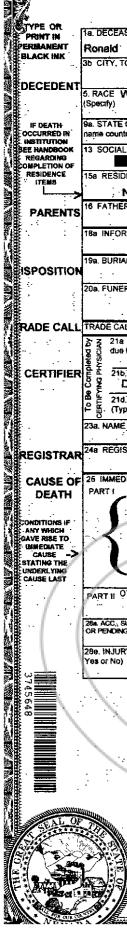


This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vifal Records:

DATE ISSUED: 12/20/2013

SIGNATURE TOTAL





This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.