

DOC # 837527  
01/31/2014 08:58AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI East ESCROW  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-114 PG-5050 RPTT: 0.00



APN# 1022-22-002-021

Recording requested by and Return to:

Name Jessica Ursitz

Address 700 Cherrington Pkwy

City/State/Zip Coraopolis, PA 15108

Real Property Transfer Tax \$ \_\_\_\_\_

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**Manufactured Home Limited Power of Attorney**

(Insert Title of Document)



Return To:  
U.S. BANK HOME MORTGAGE  
809 S. 60<sup>th</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

1/17 \_\_\_\_\_, 2014  
Date

\_\_\_\_\_  
Place of Recording

**Tax Parcel No.** \_\_\_\_\_

Legal Description is at page \_\_\_\_\_

Lot      Block      Plat or Section

Township      Range      Quarter/Quarter Section

### Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2300325651

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), **Michael R Beckett & Tami J Beckett**  
the undersigned, of the County of \_\_\_\_\_, State / Commonwealth of \_\_\_\_\_, being the Buyer,  
Seller, or Owner, as applicable, of the following described "Vehicle":

<b>USED</b>	<b>2005</b>	<b>Kit</b>	<b>Golden State</b>
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<b>305kid0885abc</b>			
Vehicle Identification Number(s) <b>IDA216919, IDA216920, IDA216921</b>			
HUD Numbers			



I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "**Attorney-In-Fact**") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of \_\_\_\_\_ (each a "**State Agency**"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

*Michael R Beckett*

Seller Signature

Michael R Beckett

Printed Name

*Tami J Beckett*

Seller Signature

Tami J Beckett

Printed Name

Buyer Signature

Printed Name

Buyer Signature

Printed Name



STATE OF Nevada

COUNTY OF Douglas

On the 24<sup>th</sup> day of January in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared

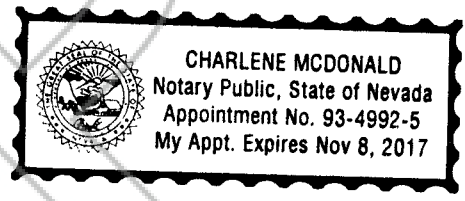
Michael R. Beckett & Tami J. Beckett

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Charlene McDonald  
Notary Signature

Official Seal:

Charlene McDonald  
Notary Printed Name



Notary Public; State of Nevada  
Qualified in the County of Douglas  
My Commission Expires: 11-08-17

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\_\_\_\_\_



LEGAL DESCRIPTION

**Exhibit A**

The following described property:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, as shown on the map of Topaz Ranch Estates, Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1963, as Document No. 23962.

Assessor's Parcel No: 1022-11-002-021

