This document does not contain a social

security mumber.

Rebecca Knabe

APN: 1320-29-110-052

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

JOHN P. RICE, JR. and KAREN M. RICE 1793 Lantana Drive Minden, NV 89423

GRANTEE'S ADDRESS:

JOHN P. RICE, JR. and KAREN M. RICE, Trustees RICE LIVING TRUST 1793 Lantana Drive Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOHN P. RICE, JR. and KAREN M. RICE, who also took title as, JOHN P. RICE, JR. and KAREN RICE, husband and wife, as Joint Tenants with Rights of Survivorship,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JOHN P. RICE, JR. and KAREN M. RICE, Trustees, or their successors in trust, under the RICE LIVING TRUST, dated January 14, 2014, and any amendments thereto.

DOC # 837616

01/31/2014 12:27PM Deputy: AR
 OFFICIAL RECORD
 Requested By:
Anderson, Dorn, & Rader, Long Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-114 PG-5307 RPTT: EX#007



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It is the intent of the Trustors to maintain ownership of this asset as the Community Property of JOHN P. RICE, JR. and KAREN M. RICE.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 29th day of January, 2014.

JOHN V. RIČE, JR.

KAREN M RICE

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 29th day of January, 2014, by JOHN P. RICE, JR. and KAREN M. RICE.

Notary Public





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EXHIBIT "A"

Legal Description:

LOT 411A, IN BLOCK B, AS SHOWN THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 17, 1998, IN BOOK 698, AS PAGE 3978, DOCUMENT NO. 442226, OFFICIAL RECORDS, BEING A BOUNDARY LINE ADJUSTMENT OF THE FINAL MAP NO. 1008-8 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 11, 1997, IN BOOK 997, OF OFFICIAL RECORDS AT PAGE 2125, AS DOCUMENT NO. 421412.

APN: 1320-29-110-052

Property Address: 1793 LANTANA DRIVE, MINDEN, NV 89423

