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Doc Number: **0837668**

01/31/2014 03:11 PM

OFFICIAL RECORDS

Requested By:
BARBARA FARNUM

Recording Requested By:
BARBARA A. FARNUM,
A PROFESSIONAL LAW CORPORATION

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 0114 Pg: 5432



Deputy SD

✓ *When Recorded Mail To:*
Barbara Farnum
1570 The Alameda, Suite 200
San Jose, CA 95126

APN: 42-281-02

Space above this line for recorder's use

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF CALIFORNIA)
)
COUNTY OF SANTA CLARA) ss.

DALE MANN, of legal age, being first sworn, deposes and says:

That on April 25, 2012, Roy Mann established The Roy Mann 2012 Family Trust (the "Trust") as Settlor and as Trustee.

That the Settlor and Trustee, Roy Mann, died on January 5, 2014, as evidenced by the certified copy of Certificate of Death attached hereto as Exhibit "B". Pursuant to Article XI, paragraph 11.01 of the Trust, Dale Mann shall act as the successor Trustee. Dale Mann hereby confirms his acceptance of the duties and office as successor Trustee of the Trust.

That ROY MANN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Roy Mann named as one of the parties in that certain Trust Transfer Deed dated April 25, 2012, executed by Roy J. Mann, recorded to Roy Mann, Trustee of Roy Mann 2012 Family Trust, recorded as Document No. 0803070 in the Official Records of Douglas County, State of Nevada, covering the following described Tahoe Village Timeshare Interest, in the City of Stateline, County of Douglas, State of Nevada:

Legal Description appears on Exhibit A, attached hereto, and incorporated herein.

I declare under penalty of perjury under the laws of the State of California that I am the declarant in the foregoing affidavit, that I have read the foregoing affidavit and know the contents thereof, and that the facts stated therein are true.

Dated: January 23, 2014

Dale Mann
DALE MANN

Notary Acknowledgment follows on Page 2

Mail Tax Statement To: DALE MANN, 3216 Vistamont Drive, San Jose, CA 95118

Affidavit - Death of Trustee
Page 2

State of California
County of Santa Clara

SUBSCRIBED AND SWORN TO (or affirmed) before
me on this 23 day of January, 2014,
by DALE MANN
who proved to me on the basis of satisfactory evidence
to be the person who appeared before me.

Signature *Barbara Farnum*

Name (Typed/Printed) Barbara Farnum



COPY

A TIMESHARE ESTATE COMPRISED OF:**PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 040 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT
VITAL RECORDS AND REGISTRATION

CERTIFICATE OF DEATH

3201443000111

STATE FILE NUMBER		USE BLACK INK ONLY / NO ERASURES, WRITINGS OR ALTERATIONS (REV 3/06)		LOCAL REGISTRATION NUMBER	
1 NAME OF DECEDENT—FIRST (shown)		2 MIDDLE		3 LAST (family)	
ROY		JUNIOR		MANN	
4A. ALSO KNOWN AS — include full AKA (FIRST, MIDDLE, LAST)					
4 DATE OF BIRTH mm/dd/yyyy		5 AGE Yrs		6 UNDER ONE YEAR	
03/08/1932		81		Months	
9 BIRTH STATE/FOREIGN COUNTRY		10 SOCIAL SECURITY NUMBER		11 EVER IN U.S. ARMED FORCES?	
IN		[REDACTED] 8405		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> LINK	
12 EDUCATION — Highest Level/Level (see instruction on back)		14/15 WAS DECEDENT HISPANIC/LATINO/ASIAN/PAKISTANI? (if yes, see worksheet on back)		16 DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back)	
HS GRADUATE <input type="checkbox"/> YES		<input type="checkbox"/> NO		CAUCASIAN <input checked="" type="checkbox"/> NO	
17 USUAL OCCUPATION — Type of work for most of year. DO NOT USE RETIRED		18 KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, meat construction, employment agency, etc.)		19 YEARS IN OCCUPATION	
MAINTENANCE SUPERVISOR		FOOD VENDING		42	
20 DECEDENT'S RESIDENCE (Street and number, or location)					
5977 FRIAR WAY					
21 CITY		22 COUNTY/PROVINCE		23 ZIP CODE	
SAN JOSE		SANTA CLARA		95129	
24 YEARS IN COUNTY		25 STATE/FOREIGN COUNTRY		26 INFORMANT'S NAME, RELATIONSHIP	
54		CA		DALE GENE MANN, SON	
27 INFORMANT'S MAILING ADDRESS (Street and number, or P.O. box, number, city or town, state and zip)					
3216 VISTAMONT DRIVE, SAN JOSE, CA 95118					
28 NAME OF SURVIVING SPOUSE/BDP—FIRST		29 MIDDLE		30 LAST (BIRTH NAME)	
-		-		-	
31 NAME OF FATHER/PARENT—FIRST		32 MIDDLE		33 LAST	
LEROY		B		MANN	
34 BIRTH STATE		35 NAME OF MOTHER/PARENT—FIRST		36 MIDDLE	
IN		JENNIE		-	
37 LAST (BIRTH NAME)		38 BIRTH STATE		39 BIRTH DATE	
SMITH		IN		-	
40 PLACE OF FINAL DISPOSITION		41 TYPE OF DISPOSITION(S)			
OAK HILL MEMORIAL PARK		CR/BU			
300 CURTNER AVE, SAN JOSE, CA 95125		42 SIGNATURE OF EMBALMER			
43 LICENSE NUMBER		44 DATE mm/dd/yyyy			
FD991		NOT EMBALMED			
45 NAME OF FUNERAL ESTABLISHMENT		46 LICENSE NUMBER			
OAK HILL FUNERAL HOME		47 SIGNATURE OF LOCAL REGISTRAR			
48 DATE mm/dd/yyyy		49 IF FEMALE, PRECANT IN LAST YEAR?			
01/08/2014		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> LINK			
101 PLACE OF DEATH		102 IF HOSPITAL, SPECIFY ONE		103 IF OTHER THAN HOSPITAL, SPECIFY ONE	
OWN RESIDENCE		<input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA		<input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104 COUNTY		105 FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)		106 CITY	
SANTA CLARA		5977 FRIAR WAY		SAN JOSE	
107 CAUSE OF DEATH		108 DEATH REPORTED TO CORONER?		109 DEATH REPORTED TO CORONER?	
Enter the chain of events — disease, injury, or complication — that directly caused death. DO NOT enter tentative events, such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		110 ROPBY PERFORMED?		111 AUTOPSY PERFORMED?	
ACUTE MYELOID LEUKEMIA		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE, GIVEN IN 107		113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? If yes, list type of operation and date		114 I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE SPECIFIED FROM THE INFORMATION FURNISHED TO ME	
NONE		NO		Decedent Attended Clinic <input type="checkbox"/> Decedent Last Seen (date) <input type="checkbox"/>	
115 SIGNATURE AND TITLE OF CERTIFIER		116 TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		117 DATE mm/dd/yyyy	
(A) mm/dd/yyyy (B) mm/dd/yyyy [REDACTED]		SAMINA AHMED M.D. 700 LAWRENCE EXPY, SANTA CLARA, CA 95051		01/08/2014	
118 I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE SPECIFIED FROM THE CAUSER STATE		119 MANNER OF DEATH		120 INJURED AT WORK?	
<input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> LINK		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> LINK	
121 PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		122 INJURY DATE mm/dd/yyyy		123 HOUR (24 Hours)	
-		-		-	
124 DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
-					
125 LOCATION OF INJURY (Street and number, or location, and city and zip)					
-					
126 SIGNATURE OF CORONER/DEPUTY CORONER		127 DATE mm/dd/yyyy		128 TYPE NAME, TITLE OF CORONER/DEPUTY CORONER	
-		-		-	
STATE REGISTRAR		A B C D E		FAX AUTH.#	
-		-		-	
CENSUS TRACT		"010001002533548"			

BK 0114
 PG 5435
 1/31/2014

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
 COUNTY OF SANTA CLARA } SS DATE ISSUED **JAN 13 2014**

* H 2 9 2 9 7 1 8 *

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

Effective 10/12/2013

Handwritten Signature

Handwritten Signature
 MARTIN D. FENSTERSCHEIB
 HEALTH OFFICER AND LOCAL REGISTRAR
 OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

