

APN#: 1320-32-717-002
RPTT: \$0.00 #7

Recording Requested By:
Western Title Company
Escrow No.: 062366-MHK
When Recorded Mail To:
Katharine Di Salvo
1466 Douglas
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 837674
01/31/2014 03:35PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-114 PG-5460 RPTT: EX#007



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M. Kelsh
Mary Kelsh Escrow Officer

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Katharine DiSalvo, and unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Rife, Trustee of the Katharine DiSalvo Madsen Irrevocable Trust dated 1/9/2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/29/2014



Grant, Bargain and Sale Deed – Page 2


Katharine DiSalvo

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

January 29, 2014

By Katharine DiSalvo


Notary Public

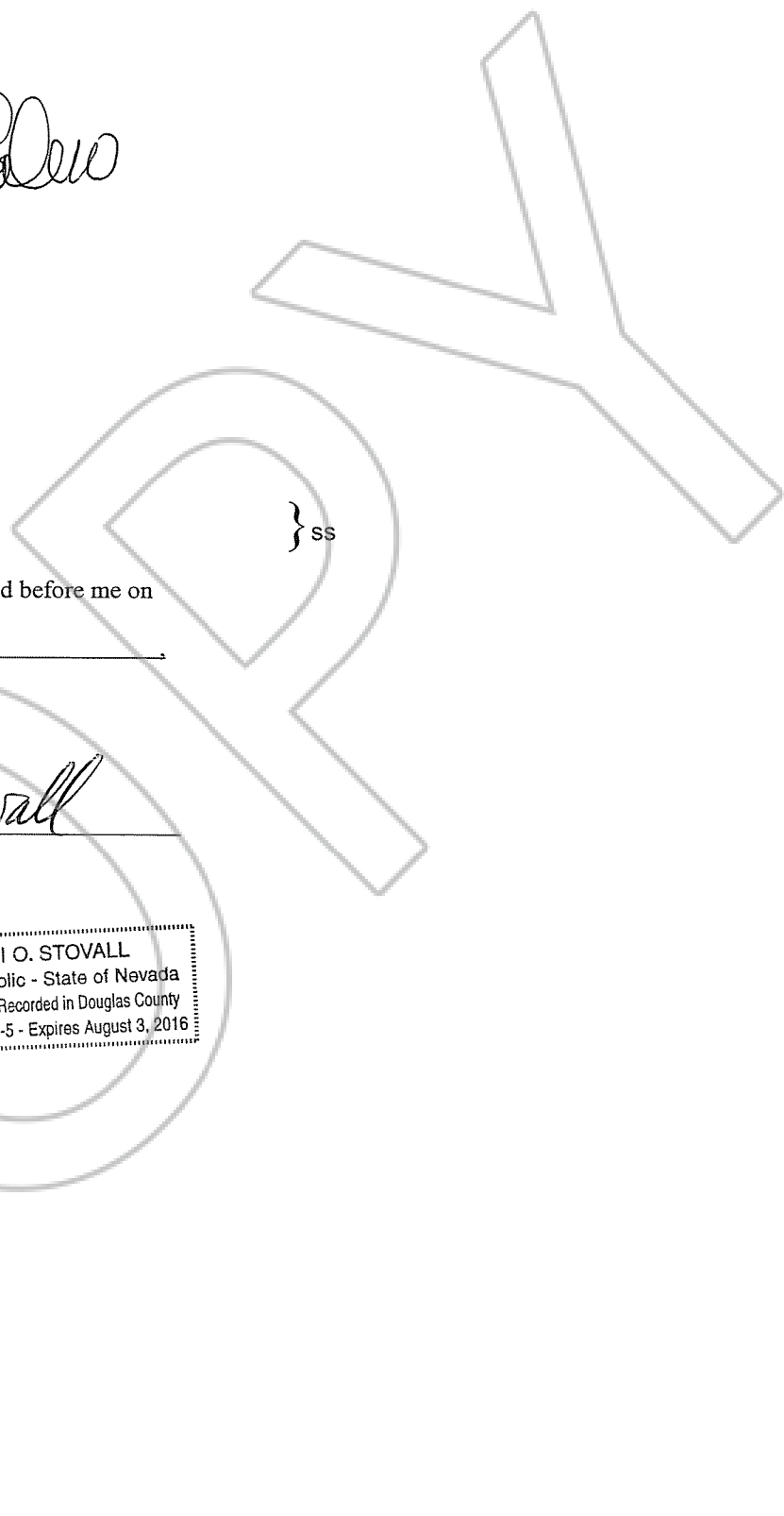
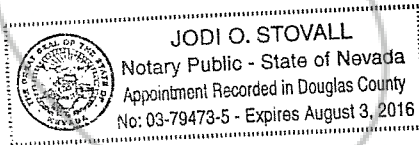




EXHIBIT "A"

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Commencing at a point on Douglas Avenue 50 feet Southeasterly from the Southwest corner of the intersection of Mill Street and Douglas Avenue, and in Lot 10 of Block B of HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, Douglas County, Nevada, according to the official map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, On May 6, 1915; thence in a Southeasterly direction along Douglas Avenue 85 feet to the Southeast corner of Lot 9; thence at right angles in a Southwesterly direction along the east line between Lots 8 and 9, 135 feet; thence at right angles in a Northwesterly direction 85 feet to the Southwest corner of the George A. Montrose lot; thence at right angles in a northeasterly direction along the lot line of the said Montrose lot, 135 feet to the point of beginning; being a portion of Lots 9 and 10 in Block "B" of Hawkins Addition to the Town of Gardnerville, Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 14, 2005, as Document No. 646797 of Official Records.

**Assessor's Parcel Number(s):
1320-32-717-002**