

Assessor's Parcel Number:
1021-00-001-056
RECORDING REQUESTED BY:
Douglas County Treasurer

✓ When Recorded, Mail To:
Jerry & Nancy Vandenberg
3247 Penrod Ln.
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

Doc Number: **0837720**

02/03/2014 03:33 PM

OFFICIAL RECORDS

Requested By:
DC/TREASURER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0214 Pg: 211 RPTT \$ 3.90



Deputy. sg

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TAX SALE DEED

On the 30th day of January 2014 at 10:00 a.m. in the Douglas County Commissioner's Chambers of the Administration Building at 1616 8th Street, Minden, Nevada 89423, Ted Thran, Douglas County Clerk-Treasurer, in accordance with the provisions of NRS 361.595, conducted a Delinquent Property Tax Sale of Subject Property, described in Exhibit A.

The tax sale was conducted pursuant to the Douglas County Board of Commissioners' December 5, 2013 order to sell the Subject Property, described in Exhibit A.

(Jerry & Nancy Vandenberg) (3247 Penrod Ln., Gardnerville, NV 89410) was the highest bidder of the subject property bid and paid (\$1,000.00).

Therefore, Ted Thran, the Douglas County Clerk-Treasurer, hereby grants, sells and conveys the subject property to (Jerry & Nancy Vandenberg) together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

Note - This deed does not reflect any restrictions, conditions or easements of record.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point which is 660 feet North of the SE (corner) of Section 4, T. 10 N., R. 21 E., M.D.B. & M., Nevada; thence 660 feet West, then 660 North, thence 660 East, thence back to the point of beginning (Recorded in Book 8, Page 432, #18684).

West 1/2, SE 1/4, NE 1/4, SE 1/4 Section 4, T. 10 N., R. 21 E., M.D.B. & M., Nevada (recorded in Book 17, Page 562, #22619).

