Assessor's Parcel Number: 1021-00-001-062 RECORDING REQUESTED BY: Douglas County Treasurer

When Recorded, Mail To: Luke & Julie Ramm P O Box 412 Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

Doc Number: **0837721**02/03/2014 03:34 PM
0FFICIAL RECORDS
Requested By
DC/TREASURER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0214 Pg: 214 RPTT \$ 5.85

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TAX SALE DEED

On the 30th day of January 2014 at 10:00 a.m. in the Douglas County Commissioner's Chambers of the Administration Building at 1616 8th Street, Minden, Nevada 89423, Ted Thran, Douglas County Clerk-Treasurer, in accordance with the provisions of NRS 361.595, conducted a Delinquent Property Tax Sale of Subject Property, described in Exhibit A.

The tax sale was conducted pursuant to the Douglas County Board of Commissioners' December 5, 2013 order to sell the Subject Property, described in Exhibit A.

(Luke & Julie Ramm) (POBox 412, Gardnerville, NV 89410) was the highest bidder of the subject property bid and paid (\$1,100.00).

Therefore, Ted Thran, the Douglas County Clerk-Treasurer, hereby grants, sells and conveys the subject property to (Luke & Julie Ramm) together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.



BK 02 14 PG : 2 15 2/3/20 14

DATED this _____ day of February, 2014.

TED THRAN

Douglas County Treasurer

STATE OF NEVADA) ss: COUNTY OF DOUGLAS)

On this 3 day of February, 2014, before me, a notary public, personally appeared Ted Thran, personally known or proved to me to be the persons whose names are subscribed to the above instrument entitled TAX SALE DEED and who acknowledged that to me that they executed the same of their own free will and choice.

WITNESS my hand and official seal.

Notary Public

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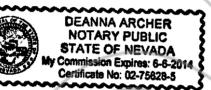




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Township 10 N., R 21 E., Section 04

