

18

RECORDING REQUESTED BY

✓ WHEN RECORDED MAIL TO:  
MR. AND MRS. STEPHEN F. ARCHER  
3515 SILVERADO DRIVE  
CARSON CITY, NV 89705

Doc Number: **0837741**

02/04/2014 10:44 AM

OFFICIAL RECORDS

Requested By  
STEPHEN ARCHER

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00  
Bk: 0214 Pg: 297

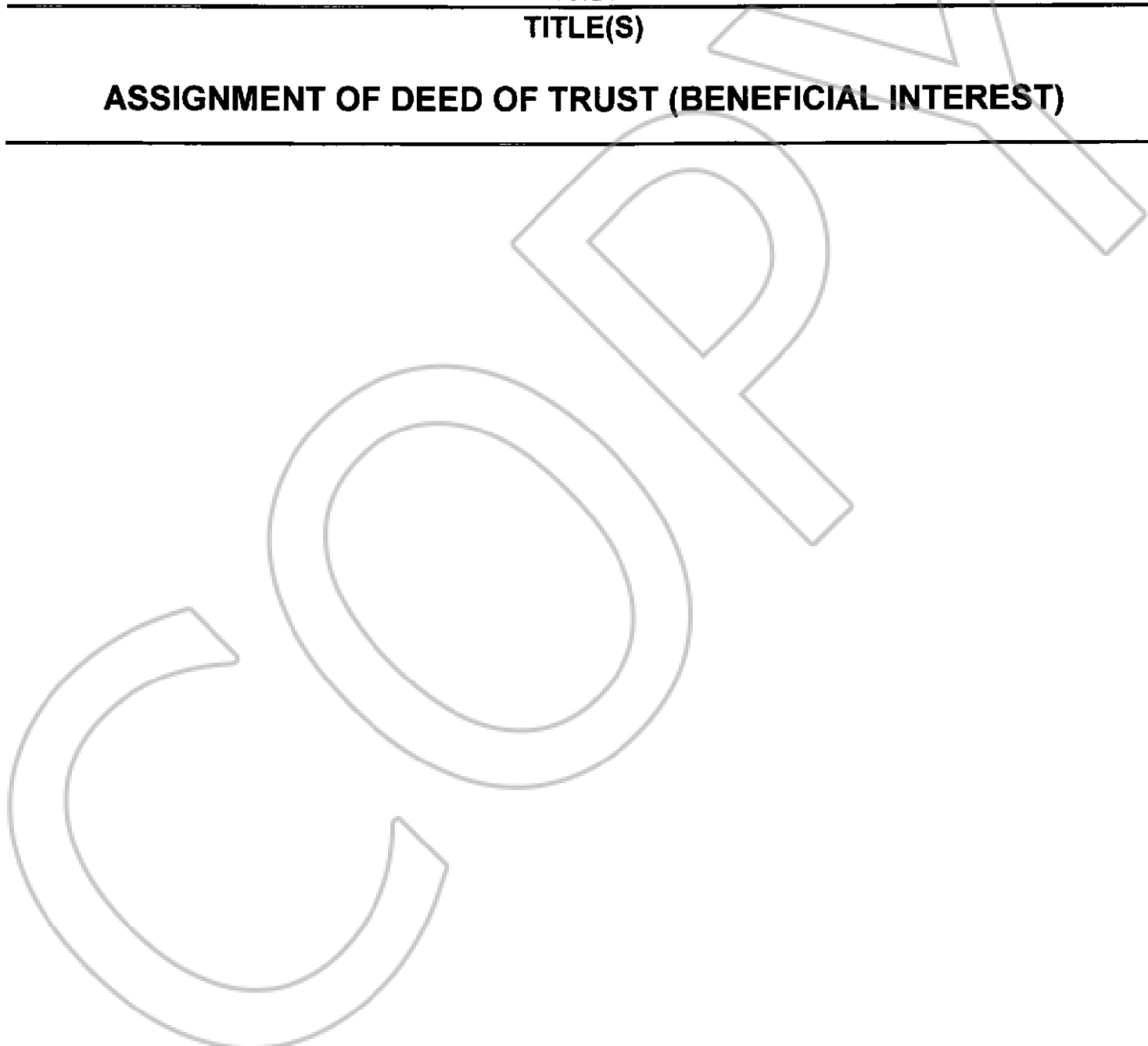


Deputy: gb

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**TITLE(S)**

**ASSIGNMENT OF DEED OF TRUST (BENEFICIAL INTEREST)**



# ASSIGNMENT OF DEED OF TRUST TO THE ARCHER FAMILY LIVING TRUST, DATED SEPTEMBER 20, 1994

We, STEPHEN F. ARCHER and KATHY A. ARCHER, do hereby sell, transfer and assign without consideration all right, title, and interest which we have in a Deed of Trust for Trustor JOSEPH E. ARCHER which is secured against a property in Douglas County, Nevada identified by Assessor's Parcel Number (APN) 1420-07-411-051 to:

STEPHEN F. ARCHER and KATHY A. ARCHER, Trustees of the ARCHER FAMILY LIVING TRUST, DATED SEPTEMBER 20, 1994.

This assignment of our interest in the Deed of Trust shall take effect on the date signed below and shall be interpreted and enforced in accordance with the laws of the State of Nevada. A copy of the note is attached as Exhibit "1" and is incorporated into the ARCHER FAMILY LIVING TRUST, DATED SEPTEMBER 20, 1994, a Revocable Living Trust by this reference.

By signing below, the Trustees indicates their acceptance of this asset into the ARCHER FAMILY LIVING TRUST, DATED SEPTEMBER 20, 1994.

IN WITNESS WHEREOF, and intending to be legally bound hereby, the parties hereto have executed this agreement on January 24<sup>th</sup>, 2014.

**GRANTOR:**

**TRUSTEE:**

Stephen F. Archer  
STEPHEN F. ARCHER

Stephen F. Archer  
STEPHEN F. ARCHER

Kathy A. Archer  
KATHY A. ARCHER

Kathy A. Archer  
KATHY A. ARCHER

### CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of California )  
County of Calaveras )

On January 24, 2014, before me, Lori Dragomanovich a notary public, personally appeared STEPHEN F. ARCHER and KATHY A. ARCHER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lori Dragomanovich  
NOTARY PUBLIC



**Exhibit "1"**

**DOC # 0784062**  
06/01/2011 01:41 PM Deputy: KE  
**OFFICIAL RECORD**  
Requested By:  
**STEPHEN ARCHER**

APN: 1420-07-411-051

When Recorded Return to:  
Stephen F. Archer  
3515 Silverado Drive  
Carson City, NV 89705

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0611 PG- 0133 RPTT: 0.00



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**DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made this 20<sup>th</sup> day of May 2011 between Joseph E. Archer, a single man TRUSTOR, whose address is 3432 Tourmaline Drive, Carson City, NV, JLM TITLE LLC, a Nevada limited liability company DBA FIRST CENTENNIAL TITLE COMPANY OF NEVADA, TRUSTEE, and Stephen F. Archer and Kathy A. Archer, Husband and Wife as joint tenants, BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of NEVADA described as:

**Lot 16, of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503.**

IN THE EVENT THE HEREIN DESCRIBED PROPERTY, OR ANY PORTION THEREOF, OR ANY INTEREST THEREIN, IS SOLD, AGREED TO BE SOLD, CONVEYED OR ALIENATED, BY THE TRUSTOR, OR BY THE OPERATION OF LAW OR OTHERWISE, ALL OBLIGATIONS SECURED BY THIS INSTRUMENT, IRRESPECTIVE OF THE MATURITY DATES EXPRESSED THEREIN, AT THE OPTION OF THE HOLDER HEREOF AND WITHOUT DEMAND OR NOTICE SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority herein after given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$55,000.00\$ with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it

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is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county: namely:

COUNTY	BOOK	PAGE	DOC. NO
Churchill	39 Mortgages	363	115384
Clark	850 Off. Rec.		682747
Douglas	57 Off. Rec.	115	40050
Elko	92 Off. Rec.	652	35747
Esmeralda	3-X Deeds	195	35922
Eureka	22 Off. Rec.	138	45941
Humboldt	28 Off. Rec.	124	131075
Lander	24 Off. Rec.	168	50782
COUNTY	BOOK	PAGE	DOC. NO.
Lincoln			45902
Lyon	37 Off. Rec.	341	100661
Mineral	11 Off. Rec.	129	89073
Nye	105 Off. Rec.	107	04823
Ormsby	72 Off. Rec.	249	32867
Pershing	11 Off. Rec.	249	66107
Storey	"S" Mortgages	206	31506
Washoe	300 Off. Rec.	517	107192
White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may change for a statement regarding the obligations secured hereby, provided the charge therefore does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.


Signature of Trustor

  
Joseph E. Archer

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STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 5-26-11  
by **Joseph E. Archer**

  
\_\_\_\_\_  
NOTARY PUBLIC



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