Prepared By and Return To:

Resort Closings, Inc.
James P. Tarpey, Esq.
3701 Trakker Trail, Suite 2J
Bozeman, MT 59718
Escrow #

DOC # 837755

02/04/2014 01:11PM Deputy: AR
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-214 PG-346 RPTT: 0.00

LIMITED DURABLE POWER ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigner CONSTITUTE and appoint	d, ("Grantor(s)") being of legal age, DO(ES) HEREBY also of legal age, as
Grantor(s) true and lawful attorney-in-fact for and on behalf and i	
following acts:	or crainor (c) mano, prace and stead to the any and an or are
To perform any and all acts necessary to convey the real and pers	sonal property legally described in the attached Exhibit A
and made a part hereof. This power includes but is not limited to	
into the status of accounts affecting this property, making reserva	
proceeds, executing any and all documents, notarial or otherwise,	
issues that are deemed necessary in Grantee's discretion to carry	
affected by the disability of the Grantor(s). Grantee has the power extent as the Grantor(s) could do if personally present, with full	
AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFI	
appointed substitute shall do or cause to be done by virtue of the	
SUBSCRIBED AND SWORN BEFORE ME, KIM MONTES	. a Notary Public, this Power of Attorney is
executed in the City of CLELMONI, State of hou with	this 19 day of OUORA, 2013.
	. \
WITNESSI	
Grantor(s) signature is attested by these witnesses who are 1	
witness.	
WITNESS 1:	WITNESS 2:
Sign above	Sign above
Print Name: Angelo Gonzales	Print Name: KIM MONTES
GRANTOR(S):	Press Notarial Seal/Stamp Here
Signature:	
	-
Print Name: MICHAEL THOMIS WOLFF	
	KIM MONTES
Signature: Mulve UDG	Notary Public - State of Florida My Comm. Expires Apr 16, 2014
Print Name: SILVIA MARIE WOLFF	Commission # DD 970434
Print Name: SILVIA MAKIE WOLFT	- Marine
WITNESS my hand and official seal:	
Williams and official soul.	i
Signature:	
<u> </u>	·
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My Commission Expires: APRIC 16 2014	

BK PG-

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EXHIBIT "A"

A Timeshare Estate Comprised of:

PARCEL ONE: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/106th interest as tenants in common, in and to the Common Area of Lot 37, as shown on Tahoe Village, Unit No. 3-10th Amended Map, recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom units 039 to 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 195, as shown and defined on said last Condominium Plan

PARCEL TWO:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive right to use the real property known as "common area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, page 3011.

PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shows on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.&M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as document No. 96758 of Official Records of Douglas County, during ONE use week within the SWING season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

A Portion of APN 42-288-05