



Deputy gb

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-10-301-008

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Tyler Johnson

Address: 1066 Kerry Lane

City/State/Zip: Gardnerville NV. 89460

Check One:

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property

Tyler Johnson and Mariah Johnson

do individually or severally certify and declare as follows:

Tyler Johnson and Mariah Johnson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1066 Kerry Lane      See Attachment:  
Gardnerville, NV. 89460      Doc Number 0809735  
for Legal Description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 4th day of February, 2014.

Tyler Johnson  
Signature

Mariah Johnson  
Signature

Tyler Johnson  
Print or type name here

Mariah Johnson  
Print or type name here

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 2/4/14

by Tyler Johnson (date)  
Person(s) appearing before notary

by Mariah Johnson  
Person(s) appearing before notary

Jennifer Calabrese  
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

**CONFORMED COPY**

Requested By:  
**Northern Nevada Title**

**DOUGLAS COUNTY RECORDERS**  
Karen Ellison - Recorder

Page: 1 Of 7 Fee: \$ 20.00  
Bk: 0912 Pg: 6171 RPTT \$ 585.00

  
Deputy: sg

**A.P.N.: 1220-10-301-008**  
**Escrow No.: 1098928-WD**

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WIEN**  
**RECORDED, MAIL TO**

Tyler Johnson and Marian Johnson  
P. O. Box 760  
Julian, CA 92036

**THIS SPACE FOR RECORDER'S USE ONLY**

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$585.00,

**GRANT, BARGAIN, SALE DEED**

That David Gregory, an unmarried man and Eric Gregory, a married man as his sole and separate property (who acquired title as an unmarried man) and Patricia Chase a married woman as her sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Tyler Johnson and Marian Johnson, husband and wife as joint tenants

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 19, 2012

**EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

All that certain piece or parcel of land situate in Section 10, Township 12 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, that is described as follows:

Commencing at the Southwest corner of said Section 10; thence North 89°48' East along the southerly line of said Section 10 a distance of 1316.79 feet; thence North 11°33'51" East, a distance of 1480.68 feet to the True Point of Beginning; thence North 78°26'09" West, a distance of 461.11 feet; thence North 10°16'15" East a distance of 135.27 feet; thence South 68°23'09" East, a distance of 85.05 feet; thence South 87°39'09" East 383.00 feet; thence South 11°33'51" West a distance of 181.77 feet to the True Point of Beginning.

Excepting therefrom all that portion contained in an Order Confirming Boundary Line Adjustment, further described as:

All that certain lot, piece, parcel or portion of said land situate, lying and being within the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Commencing at the section corner common to Sections 9, 10, 15 and 16, Township 12 North, Range 20 East, M.D.B. & M.; thence along the south line of said Section 10, North 89°48'00" East a distance of 1316.75 feet to the centerline of that roadway easement filed for record in Book 21 at Page 394 as Document Number 24215, Official Records of Douglas County, Nevada; thence along said centerline North 11°33'51" East a distance of 1,480.53 feet to the southeast corner of the aforesaid A.P.N. 27-190-11 and as shown on the Record of Survey for Willard & Laurene Dyson filed for record in Book 591 at page 2096 as Document Number 250714, Official Records of Douglas County, Nevada; thence along the southerly boundary of the Dyson property North 78°26'09" West, a distance of 439.12 feet to the southwest corner of Dyson property, which is the True Point of Beginning; thence along the west line of the Dyson property North 10°26'32" East a distance of 104.90 feet; thence leaving said west line, South 76°34'39" East, a distance of 17.87 feet; thence South 16°37'19" West a distance of 22.24 feet; thence South 29°06'06" East a distance of 5.62 feet; thence South 09°32'41" West a distance of 77.92 feet to a point on the South line of said Dyson property; thence along said south line North 78°26'09" West a distance of 20.26 feet to the True Point of Beginning.

**PARCEL 2:**

All that certain piece or parcel of land in Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the southwest corner of said Section 10; thence North 89°48' East along the southerly line of said Section 10, a distance of 1316.79 feet; thence North 11°33'51" East, a distance of 1480.68 feet; thence North 78°26'09" West, a distance of 461.11 feet; thence North 10°16'15" East, a distance of 160.27 feet more or less to the southerly Bank of Rocky Slough; thence Easterly along the southerly Bank of Rocky Slough, a distance of 106.00 feet to the True Point of Beginning; thence westerly along the southerly Bank of Rocky Slough, a distance of 106.00 feet; thence South 10°16'15" West a distance of 25.00 feet, more or less, to the Northwest corner of the Husley-Mosca property described in the deed recorded in Book 34 of Official Records, at page 29, Douglas County Records; thence South 68°23'09" East, on and along the Northerly line of said Husley-Mosca property, a distance of 85.05 feet; thence continuing along said line, South 87°39'09" East, a distance of 40.50 feet to a point; thence on a straight line to the True Point of Beginning

**PARCEL 3:**

A roadway for the benefit of and appurtenant to Parcels 1 and 2 herein above described and subsequent division or subdivisions thereof, as created in that certain agreement recorded January 14, 1964, in Book 21,

Page 394, Document No. 24215, of Official Records, Douglas County, Nevada, more particularly described as follows:

A strip of land 40 feet in width, being 20 feet on each side of a centerline described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16, in Section 10, Township 12 North, Range 20 East, M.D.B. & M.; thence South  $89^{\circ}48'$  East a distance of 1316.75 feet to the Point of Beginning; thence North  $11^{\circ}33'51''$  East 1829.64 feet; thence North  $31^{\circ}26'09''$  West 29.68 feet; thence North  $11^{\circ}33'51''$  East 100 feet to the Northern terminus thereof. The Northern terminus of said 40 foot roadway being a curve with a radius of 50 feet bearing North  $11^{\circ}33'51''$  East through a central angle of  $46^{\circ}15'$  an arc distance of 40.36 feet.

Said legal description was previously found in Grant, Bargain, Sale Deed recorded July 1, 1987, in Book 787, Page 006, Document No. 157496 and Order Confirming Boundary Line Adjustment, recorded April 8, 1993, in Book 493, Page 1473, Document No. 304095, Official Records, Douglas County, Nevada.