A.P.N.: 1420-28-213-002

Escrow No.:

**RECORDING REQUESTED BY** 

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

John A. Forest and Pamela Forest 2890 San Jose Ct. Minden, NV 89423 DOC # 837770

02/05/2014 09:40AM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Northern Nevada Title CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-214 PG-419 RPTT: EX#007



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is #7

## GRANT, BARGAIN, SALE DEED

That John A. Forest, III and Pamela J. Forest, husband and wife in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to John A. Forest and Pamela Forest, Trustees of The Forest Family 2014 Trust dated January 28, 2014 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 215, Block G as shown on the Final Map #PD99-02-06 for Saratoga Springs Estates Unit 6, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002 in Book 602 at Page 10142 as Document No. 546028.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This document is recorded as an

Dated: February 3, 2014

ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK 214 PG-420 837770 Page: 2 of 2 02/05/2014

John A. Forest, III Pamela J. Forest STATE OF Younda ) COUNTY OF Carson City ) on 21414 personally appeared before me, a Notary Public, John astoust III and Pamiles of Jours who acknowledged that 1 he executed the above instrument. Signature (Notary Publie) attachment to Grant, Bargain, Sale Deed LANETTE INMAN NOTARY PUBLIC STATE OF NEVADA No. 07-3819-3 My Appt Exp. June 27, 2015