

DOC # 837789
02/05/2014 01:54PM Deputy: SG
OFFICIAL RECORD

Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-214 PG-465 RPTT: EX#002



APN#: 1220-04-512-007

RECORDING REQUESTED BY:
FIRST AMERICAN NATIONAL DEFAULT
TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
DEPT OF HOUSING AND URBAN
DEVELOPMENT
C/O MICHAELSON, CONNOR &
BOUL, INC.
4400 WILL ROGERS PARKWAY,
STE 300
OKLAHOMA CITY, OK 73108

ORDER #8376865

**The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.**

GRANT DEED

TITLE OF DOCUMENT



RECORDING REQUESTED BY
PNC BANK, NATIONAL ASSOCIATION
3232 Newmark Drive
Miamisburg, OH 45342

AND WHEN RECORDED MAIL TO:
DEPT OF HOUSING & URBAN DEVELOPMENT
C/O MICHAELSON, CONNOR & BOUL, INC.
4400 WILL ROGERS PARKWAY, STE 300
OKLAHOMA CITY OK 73108

SPACE ABOVE THIS LINE FOR RECORDER S USE

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.
GRANT DEED

APN: 1220-04-512-007
T.S. No.: CRC-A541824
FHA #: 3311300461-703

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- This transaction is exempt from the requirements of the Revenue and Taxation Code, Section 480.3
- City of GARDNERVILLE

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK for a valuable consideration, do/does hereby grant to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS THE REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS**
LOT 20, AS SHOWN ON THE OFFICIAL FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 23, 1970, AS DOCUMENT NO. 50685, IN BOOK 1 OF MAPS, DOUGLAS COUNTY, NEVADA, RECORDS.

DATED: 11/11/2013

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Rodney Carpenter

Authorized Signer

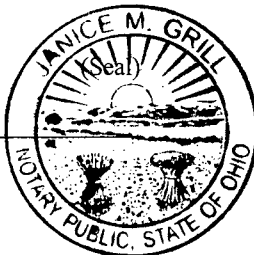
State of Ohio
County of Montgomery

On November 11, 2013 before me, Janice M Grill,
a Notary Public, personally appeared Rodney Carpenter, who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF
PERJURY under the laws of the State of Ohio that the foregoing paragraph is true
and correct.

WITNESS my hand and official seal .

Signature Janice M Grill

GRTD.V.doc



JANICE M. GRILL
NOTARY PUBLIC

MONTGOMERY COUNTY
STATE OF OHIO

My Comm. Expires April 5, 2017



APN: 1220-04-512-007
TS: CRC-A541824
HUD Case: 3311300461-703
Property Address: 1365 MOUNTAIN CT, GARDNERVILLE NEVADA 89410 ,

HOUSING AND URBAN DEVELOPMENT

THE SECRETARY OF DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Pursuant to the Nevada Revised Statues 328.110 has therefore given public written notice that they do not seek exclusive jurisdiction over the within described residential property.

By: Pam Pounds
Authorized Agent **Pam Pounds**
Authorized Agent

State of Oklahoma
County of OKLAHOMA

On December 31, 2013 before me, Regina Gotbaum,
a Notary Public, personally appeared Pam Pounds, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the said state that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Regina Gotbaum (Seal)

REGINA GOTBAUM
Notary Public, State of Oklahoma
Commission # 13004105
My Commission Expires May 01, 2017