W. .

APN: 1318-15-501-001

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

Doc Number: 0837834

02/06/2014 02:43 PM OFFICIAL RECORDS Requested By ALLING & JILLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3

Bk: 0214 Pg: 647

BHIIEEI Deputy: pk

Fee: \$ 16.00

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

ABSTRACT OF AGREEMENT

THIS ABSTRACT OF AGREEMENT is recorded in reference to an AGREEMENT FOR JOINT USE AND MAINTENANCE OF PROPERTY by and among JOHN A. SCHOPF AND WENDY SCHOPF, TRUSTEES OF THE A & S 2013 TRUST on the one hand and SUSAN WATKINS, TRUSTEE OF THE SUSAN WATKINS TRUST AND MARY C. MILLER, TRUSTEE OF THE MARY C. MILLER TRUST OF 2001, collectively, on the other.

WITNESSETH

The Parties do hereby state and covenant that on the 8th day of January, 2014, they entered into an AGREEMENT FOR JOINT USE AND MAINTENANCE OF PROPERTY (the "Agreement") which affects certain real property identified as 319 Painte Drive, Douglas County, Nevada, Assessor's Parcel Number 1318-15-501-001 (the "Real Property").

The Agreement affects right, title and interest in and to certain portions of the Real Property and sets forth provisions for exclusive and joint use and maintenance of the Real Property.

A copy of the Agreement is available for viewing at the law offices of ALLING & JILLSON, LTD., 276 Kingsbury Grade, Suite 2000, Post Office Box 3390, Lake Tahoe, Nevada 89449.

DATED this 8th day of January, 2014.

[Signatures and Acknowledgments Follow]

BK 0214 PG · 648 2/6/2014

JOHN A. SCHOPF, VRUSTEE OF THE A & S 2013 TRUST

WENDY SCHOOL TRUSTEE OF THE A & S 2013 TRUST

STATE OF NEVADA

) :ss.)

COUNTY OF DOUGLAS

This instrument was acknowledged before me on January 8, 2014 by JOHN A. SCHOPF and WENDY SCHOPF in their capacities as TRUSTEES OF THE A&S 2013 TRUST.

WITNESS my hand and official seal.

JUDITH E. DUPUY
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 13-9928-5
MY APPT. EXPIRES JAN. 15, 2017

Signature of Notary Public

BK : 02 14 PG : 649 2/6/20 14

SUSAN WATKINS, TRUSTEE OF THE SUSAN WATKINS TRUST

STATE OF NEVADA) :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on January 8, 2014 by SUSAN WATKINS in her capacity as TRUSTEE OF THE SUSAN WATKINS TRUST.

JUDITH E. DUPUY
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 13-9928-5
MY APPT EXPIRES JAN. 15, 2017

WITNESS my hand and official seal.

Signature of Notary Public

MARY C. MILLER, TRUSTED OF THE MARY C. MILLER TRUST OF 2001

STATE OF NEVADA

; :ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on January 8, 2014 by MARY C. MILLER in her capacity as TRUSTEE OF THE MARY C. MILLER TRUST OF 2001.

JUDITH E. DUPUY
NOTARY PUBLIC
STATE OF NEVADA
APPT No. 13-9928-5
MY APPT EXPIRES JAN. 15, 2017

WITNESS my hand and official seal.

Signature of Notary Public

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