

NF

Doc Number: **0837847**

02/07/2014 09:28 AM

OFFICIAL RECORDS

Requested By  
DC/SHERIFF

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3      Fee: \$ 0.00  
Bk: 0214 Pg: 722



Deputy. sd

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By: \_\_\_\_\_

Name: D/c Sheriff

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Real Property Transfer Tax: \$ \_\_\_\_\_

Appointment of Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



# Douglas County



# SHERIFF

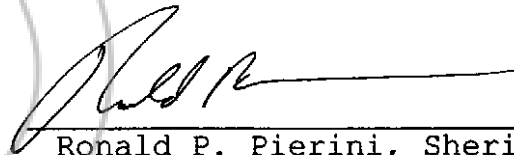
*"A Tradition of Service"*

Ron Pierini  
SHERIFF

December 2, 2013

Christopher Shorten is hereby appointed as a Deputy Sheriff of Douglas County, Nevada, holding the rank of Deputy Sheriff

Effective this date and to continue until revoked.



\_\_\_\_\_  
Ronald P. Pierini, Sheriff

STATE OF NEVADA  
COUNTY OF DOUGLAS } ss

I, Christopher Shorten

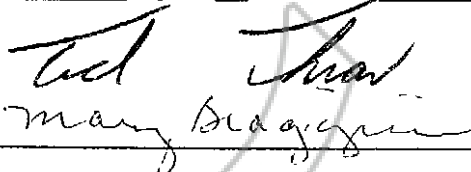
Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter.

So help me God.

  
\_\_\_\_\_

Subscribed and sworn to before me this

2nd day of December 2013

  
\_\_\_\_\_