



Prepared By and Return To:
The Timeshare Group, Inc.
1004 Quinn Dr., Suite 8
Waunakee, WI 53597

APN # 41-290-11
Mail tax statements to:

WARRANTY DEED

This Indenture, Made this **December 18, 2013**, between **Evelyn Salinas**, whose address is 24516 Marbella Ave, Carson, CA 90745, hereinafter called the "Grantor"*, and **Sage Forteen, LLC**, whose address is P.O. Box 190, Waunakee, WI 53597, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **Tahoe Summit Village**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.



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Grantor: Evelyn Salinas
Evelyn Salinas

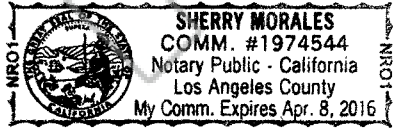
Witness #1: Alex Murphy
Alex Murphy

Witness #2: Dante Estan
Dante Estan

State of California, County of Los Angeles

The foregoing instrument was acknowledged by me Sherry Morales, a notary public, on this 24 day of January, 2014 by Evelyn Salinas, who is personally known by me or who has produced: CA Driver License as identification.

Sherry Morales
Notary Public,
My Notary Expires 04/08/16
Sherry Morales (SEAL)





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EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium **Unit No. 11**, Building B as set forth in the condominium map of Lot 33 Tahoe Village Unit No. 2, Third Amended Map, recorded 2/26/1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during one **Use Period within the Summer Season** as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on 4/5/1983 as Document No. 78473, and as rerecorded 5/24/1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on 10/24/1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on 11/10/1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded 2/26/1981 as Document No. 53850, Official Records of Douglas County, NV, during and for the use period as set forth in the above paragraph.

PARCEL TWO:

A non-exclusive right to use the special common areas as defined and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village), and Grant, Bargain, and Sale Deed recorded 5/27/1987 in Book 587, Page 2664 as Document No. 155368, Official Records of Douglas County, NV, during and for the Use Period set forth above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded 3/29/1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded 1/11/1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on 9/28/1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A portion of APN # 41-290-11