	NG REQUESTED BY		Doc Number: 083803 (02/10/2014 10:07 AM
	N RECORDED MAIL DOCUMI EMENT TO:	ENT AND	OFFICIAL RECORDS Requested By TODD VENDER
NAME	Todd Vender & Sandra V	/ender	DOUGLAS COUNTY RECORDERS
STREET ADDRESS	6607 McAbee Road	j	Karen Ellison - Recorder Page: 1 Of 2 Fee: \$ 1
CITY, STATE & ZIP CODE	San Jose, CA 95120		Bk: 0214 Pg: 1362 RPTT # 5
TITLE ORDE		ESCROW NO	SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY
THE SADE	an rev		NT DEED
APN: 13	319-30-644-055	<u> </u>	
			ed grantor(s) declare(s): RY TRANSFER TAX \$ #5
		Computed of	on full value of property conveyed, or
		computed of	on full value less liens and encumbrances remaining at time of sale
		Unincorpor	rated Area X City of Stateline, Nevada
Louis C hereby re	C. Vender and Afrod emise, release and grar	TION, receipt of which is her liti Vender, husband and at to	eby acknowledged, I (We) d wife,
Louis C hereby re Todd D the follow	C. Vender and Afrod emise, release and grar Dominick Vender and	FION, receipt of which is her liti Vender, husband and nt to d Sandra Carter Vender perty in the City of Stateline	eby acknowledged, I (We) d wife, r, husband and wife, as joint tenants
Louis C hereby re Todd D the follow State of	C. Vender and Afrod emise, release and grar Dominick Vender and wing described real prop Nevada, with the follo	rion, receipt of which is her liti Vender, husband and at to d Sandra Carter Vender of Stateline wing legal description:	eby acknowledged, I (We) d wife, r, husband and wife, as joint tenants
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STATE COUNT	C. Vender and Afrod emise, release and grar Dominick Vender and wing described real prop Nevada, with the follor omplete legal descrip February 6, 2014 Date OF Florida TY OF Marion	TION, receipt of which is her liti Vender, husband and at to d Sandra Carter Vender perty in the City of Stateline wing legal description: whon, see Exhibit "A" attact	eby acknowledged, I (We) d wife, r, husband and wife, as joint tenants ched hereto and by this reference made a part hereof Country of Louis C. Vender Tiped or Printed Name of Grantor Afroditi Vender Typed or Printed Name of Grantor Afroditi Vender Typed or Printed Name of Grantor

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

Amanda L. Rolin

WITNESS my hand and official seal.

Signature of officer



AMANDA L. ROLIN MY COMMISSION & DD 988907 EXPIRES: May 5, 2014 Bonded Thru Budget Notary Services

(Seal)

BK: 0214 PG: 1363 27 10720 14

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to An undivided 1/100ths interest as tensets-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Rinth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- as shown and defined on said Condominium (B) Unit No. Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Rarcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state for all those purposes provided for in the Declaration of County, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. PARCEL TWO: 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Table Village Unit 86. 3 - Seventh Amended Map, recorded April 9, 1986 as Dogument No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, Feoreted February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive eagement for roadvay and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Younghip 13 North, Range 19 East, and ,
- An essement for ingress, ogress and public utility purposes, 32' wide the centerline of which is shown and described on the Seventh Amended tap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE: The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184451 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use

> REQUESTED BY STENANT TITLE AT SOURCE COUNTY IN OFFICIAL RECORDS O DOUGLAS CO., NEVADA

Portion of Parcel No. 42-28 5-05

789 SEP 15 P1:50

SUZANNE BEAUDREAU 210978 PECORDER

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