

APN: 1319-30-645-003

Doc Number: **0838037**

02/10/2014 10:25 AM

OFFICIAL RECORDS

Requested By
MOIRA DELUMPA

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 0214 Pg: 1364 RPTT \$ 3.90



Deputy: sg

When recorded, mail document and tax statement to:

✓ Moira Delumpa
22067 Caroline Drive
Cupertino, CA 95014

Title Order No:

RPTT: \$ 3.90

Grant, Bargain, Sale Deed

For a valuable consideration, receipt of which is hereby acknowledged, Grantor:

Michael Natan & Rosa Maria Richardson, husband and wife, and
Charles K. Thompson & Victoria Thompson, husband and wife, all as joint owners,

Hereby grant to grantee:
Moira Delumpa

This document is being signed in counterpart.
RM

the following described real property in the County of Douglas, State of Nevada:
1/51 interest in Unit 264, The Ridge Tahoe. See attached Exhibit A: Legal Description

DATED: January 28, 2014

State of California)
County of Santa Clara)

Rosa Maria Richardson
Rosa Maria Richardson

On January 28th, 2014 before me,
Sudha Bolisetty, Notary Public, personally appeared
Rosa Maria Richardson

Michael J. Natan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

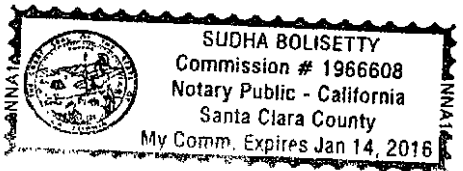
Victoria Thompson

Charles K. Thompson

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature B. Sudha (Seal)



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Cupertino, CA 95014

Title Order No:

RPTT: \$

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Hereby grant to grantee:

Moira Delumpa

the following described real property in the County of Douglas, State of Nevada:

1/51 interest in Unit 264, The Ridge Tahoe. See attached Exhibit A: Legal Description

DATED: 1/28/2014

This document is being signed in counterpart, KLR

State of _____)
County of Massachusetts,)
Middlesex

Rosa Maria Richardson

On January 28, 2014 before me,
Kathleen M. Hadney, Notary Public, personally appeared

Michael J. Natan

Michael J. Natan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

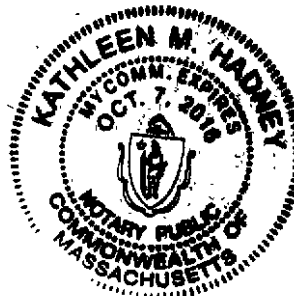
Victoria Thompson

Charles K. Thompson

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kathleen M Hadney (Seal)



APN: 1319-30-645-003

When recorded, mail document and tax statement to:

✓ Moira Delumpa
22067 Caroline Drive
Cupertino, CA 95014

Title Order No:

RPTT: \$

Grant, Bargain, Sale Deed

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Charles K. Thompson & Victoria Thompson, husband and wife, all as joint owners,

Hereby grant to grantee:
Moira Delumpa

the following described real property in the County of Douglas, State of Nevada:
1/51 interest in Unit 264, The Ridge Tahoe. See attached Exhibit A: Legal Description

DATED: 1/28/14

State of _____)
County of CARROLL, Georgia)

Rosa Maria Richardson

On January 28, 2014 before me,
ERIN COOPER, Notary Public, personally appeared
Victoria & Charles Thompson

Michael J. Natan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Victoria Thompson

Victoria Thompson

Charles K. Thompson

Charles K. Thompson

This document is being signed in counterpart. DW

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Erin Cooper* (Seal)

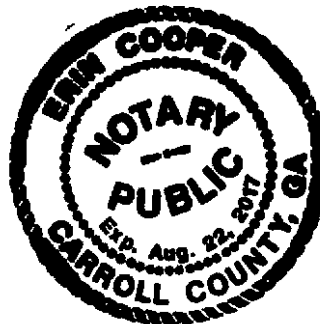


Exhibit "A"
LEGAL DESCRIPTION
FOR
RIDGE TAHOE - LOT 42

Description of the property which is the subject of this report:

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

and is described as follows:

An undivided $\frac{1}{51}$ st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided $\frac{1}{48}$ ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. $43^{\circ}19'06''$ E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. $52^{\circ}20'29''$ E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. $14^{\circ}00'00''$ W., along said Northerly line, 14.19 feet; thence N. $52^{\circ}20'29''$ W., 30.59 feet; thence N. $37^{\circ}33'12''$ E., 13.00 feet to the POINT OF BEGINNING.

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—END OF LOT BOOK AND JUDGMENT LIEN REPORT—