✓ Moira Delumpa (aren Ellison - Recorder 22067 Caroline Drive Page: 1 Of 4 Fee: \$ 17.00 Bk: 0214 Pg: 1364 RPTT \$ 3.90 Cupertino, CA 95014 Title Order No: RPTT: \$ 3.90 Grant, Bargain, Sale Deed For a valuable consideration, receipt of which is hereby acknowledged, Grantor: Michael Natan & Rosa Maria Richardson, husband and wife, and Charles K. Thompson & Victoria Thompson, husband and wife, all as joint owners, Hereby grant to grantee: This document is being signed in counterpart.

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Counterpar Moira Delumpa the following described real property in the County of Douglas, State of Nevada: 1/51 interest in Unit 264, The Ridge Tahoe. See attached Exhibit A: Legal Description DATED: 12 nu2 ny 28, 2014 State of California Rosa Maria Richardson County of Santa Clara before me. Michael J. Natan Sudha Bolise++Y, Notary Public, personally appeared Rosa Maria Richardson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within Victoria Thompson instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or Charles K. Thompson the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature B. Sudhe SUDHA BOLISETTY Commission # 1966608 Notary Public - California

APN: 1319-30-645-003

statement to:

When recorded, mail document and tax

Doc Number: 0838037

Santa Clara County My Comm. Expires Jan 14, 2016

02/10/2014 10:25 AM

OFFICIAL RECORDS

DOUGLAS COUNTY RECORDERS

Requested By MOIRA DELUMPA

APN: 1319-30-645-003		
When recorded, mail document and tax	\wedge	
statement to:		
Maira Dalumna	\ \	
Moira Delumpa 22067 Caroline Drive	\ \	
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Cupertino, CA 95014	\ \	
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Michael Natan & Rosa Maria Richardson, husband and wife, and		
Charles K. Thompson & Victoria Thom	npson, husband and wife, all as joint owners,	
U		
Hereby grant to grantee:	-TI . of	
Moira Delumpa	This do cument is being signed in counterpart, County of Douglas, State of Nevada:	
	Signed in counterpart,	
the following described real property in the (County of Douglas , State of Nevada:	
1/51 interest in Unit 264, The Ridge Tahoe. S DATED: 1/28/2014	See attached Exhibit A: Legal Description	
DATED		
State of	Rese Marvie Dishawdaan	
) Rosa Maria Richardson	
County of Massachusetts,		
on January 28, 2614	- West - Williams	
Kathlen M. Hadney, Notary Public, pers	before me, Michael J. Natan	
- Michael J. Notan	sorially appeared	
who proved to me on the basis of satisfactory	evidence to be Vistorio Theorem	
the person(s) whose name(s) is/are subscriber		
instrument and acknowledged to me that he/she		
the same in his/her/their authorized capacity(ie	es), and that by	
his/her/their signature(s) on the instrument the	he person(s), or Charles K. Thompson	
the entity upon behalf of which the person(s)	acted, executed	
the instrument.		
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I certify under PENALTY OF PERJURY under the la		
of California that the foregoing paragraph is true	and correct.	
WITNESS my hand and official seal.	AT COMM.	
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Signature Karhlen MHadney	(Seal)	
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When recorded, mail document and tax statement to:		
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Michael Natan & Rosa Maria Richard		
Charles K. Thompson & Victoria Thor	mpson, husband and wife, all as joint owners,	
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Hereby grant to grantee:	This drawn and is	
Moira Delumpa	ha a documenters	
the following described real property in the 1/51 interest in Unit 264, The Ridge Tahoe. DATED: 1/2 x / 1 4		
State of) Rosa Maria Richardson	
County of <u>Carroll</u> , Georgia		
on January 28 2014 before me, Michael J. Natan		
ERIN COOPER Notary Public, personally appeared		
Victoria & Charles Thompson	Victoria Shome	
who proved to me on the basis of satisfactory	VICTORIA HIGHIDSON (7	
the person(s) whose name(s) is/are subscribe	ed to the within	
instrument and acknowledged to me that he/sh		
the same in his/her/their authorized capacity(ies), and that by Charles K. Thompson		
his/her/their signature(s) on the instrument t	ne person(s), or	
the entity upon behalf of which the person(s) the instrument.	acted, executed	
the historite	COOPE	
I certify under PENALTY OF PERJURY under the	laws of the State	
of California that the foregoing paragraph is true		
	[[2 - 7,] _]	
WITNESS my hand and official seal.	1 5.20 131	
2/9/00		
Signature <u>(MCOO)</u>	(Seal)	
7	OLL CO.	
	ALL DESIGNATION OF THE PERSON	

Exhibit "A" LEGAL DESCRIPTION FOR RIDGE TAHOE - LOT 42

Description of the property which is the subject of this report:

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided V51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52"20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52"20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

APN # 1319-30-645-003

—END OF LOT BOOK AND JUDGMENT LIEN REPORT—