APN: 1418-11-110-015
ESCROW NO: 10010601-002WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
SANCHEZ III, ANTHONY F.
8312 FULTON RANCH STREET
LAS VEGAS, NV 89131

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That ' 2004 Trust

, Paul E. Laine, Trustee of the P.E. Laine

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 11-6067-2 - Expires July 28, 2015

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

TAHOE SUENOS LLC, A NEVADA LIMITED LIABILITY COMPANY

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditan anywise appertaining.	nents and appurtenances thereunto belonging or in
Witness his/hers/theirs hand(s) this 5 Day	February 2014
The P.E. Laine 2004 Trust	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
The state of the s	
Paul E. Laine, Trustee	) )
	/ /
STATE OF NEVADA COUNTY OF Doubles (S) ss:	
This instrument was acknowledged before me on	25-14
by Paul E. Laine.	
Cid Di	
Notary Public Notary Public	
	CINDY DILLON

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BK 214 PG-1372

## Exhibit A

Lot 21, in Block B, of GLENBROOK UNIT 3, (3A) according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1980, as Document No. 45299, in Book 680 of maps, Page 1269, Official Records

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