

18-

Doc Number: **0838066**

02/11/2014 09:16 AM

OFFICIAL RECORDS

Requested By:  
**GUST ROSENFELD**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0214 Pg: 1488



Deputy: gb

APN: 1220-10-501-006

✓ When Recorded, Return to:  
Mingyi Kang  
Gust Rosenfeld P.L.C.  
One East Washington, Suite 1600  
Phoenix, AZ 85004-2553

Gardnerville, NV #5864-00

GRANT OF EASEMENT

**WAL-MART REAL ESTATE BUSINESS TRUST**, a Delaware statutory trust (“Grantor”) hereby grants the downstream ditch users of the ditch in this Easement (the “Grantee”), a perpetual non-exclusive easement over and on the area more particularly described on the Exhibit A attached hereto (the “Easement Area”) for irrigation related purposes and providing and permitting pedestrian and vehicular ingress and egress necessary for Grantee to install, maintain, repair, and replace the irrigation for the benefit of the Grantee. Grantee will have the right to travel across Grantor’s property adjacent to the Easement Area as reasonably necessary as related to the ditch. This easement must be strictly limited to the purposes expressed herein in this easement. The easement granted hereunder is a permanent easement and will continue in full force and effect and shall run with the lands.

[Signature Page Follows]

**WAL-MART REAL ESTATE BUSINESS TRUST, a Delaware statutory trust**

By *[Signature]*  
Its Vice President of Real Estate  
**John E. Clarke**  
"Wal-Mart"

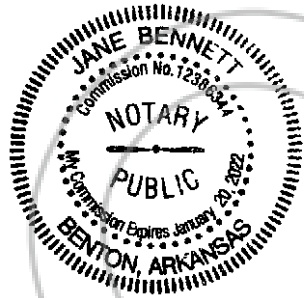
State of Arkansas

County of Benton

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of April, 2013, by John E. Clarke, its Vice President of Real Estate of Wal-Mart Real Estate Business Trust, a Delaware statutory trust, on behalf of the trust.

(Seal and Expiration Date)

*[Signature]*  
Notary Public



**EXHIBIT A**

**LEGAL DESCRIPTION:**  
**DITCH IRRIGATION & MAINTENANCE EASEMENT #1**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, WITHIN A PORTION OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BASIS OF BEARING OF THIS DESCRIPTION IS N 44°45'21"W ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF MATHIAS PARKWAY AS SHOWN ON THE "RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVOR/RESIDUAL TRUST" AS FILED FOR RECORD MAY 11, 2000 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 491782;

COMMENCING AT THE EASTERNMOST CORNER OF PARCEL 6 ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF MATHIAS PARKWAY (NOW MULLER PARKWAY ) AS SHOWN ON SAID "RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVOR/RESIDUAL TRUST";

THENCE ON A BEARING OF S 82°17'43"W, A DISTANCE OF 1259.43 FEET TO THE **TRUE POINT OF BEGINNING;**

THENCE S 50°48'21"W, A DISTANCE OF 18.11 FEET;

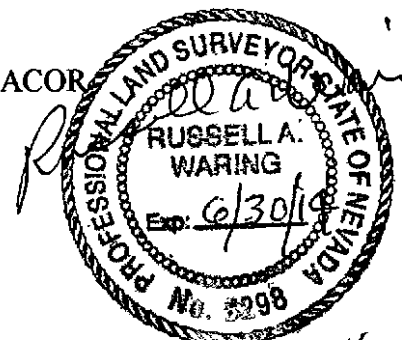
THENCE S 31°47'39"E, A DISTANCE OF 22.98 FEET TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 332.50 FEET, A CENTRAL ANGLE OF 00°48'07" AND AN ARC LENGTH OF 4.65 FEET;

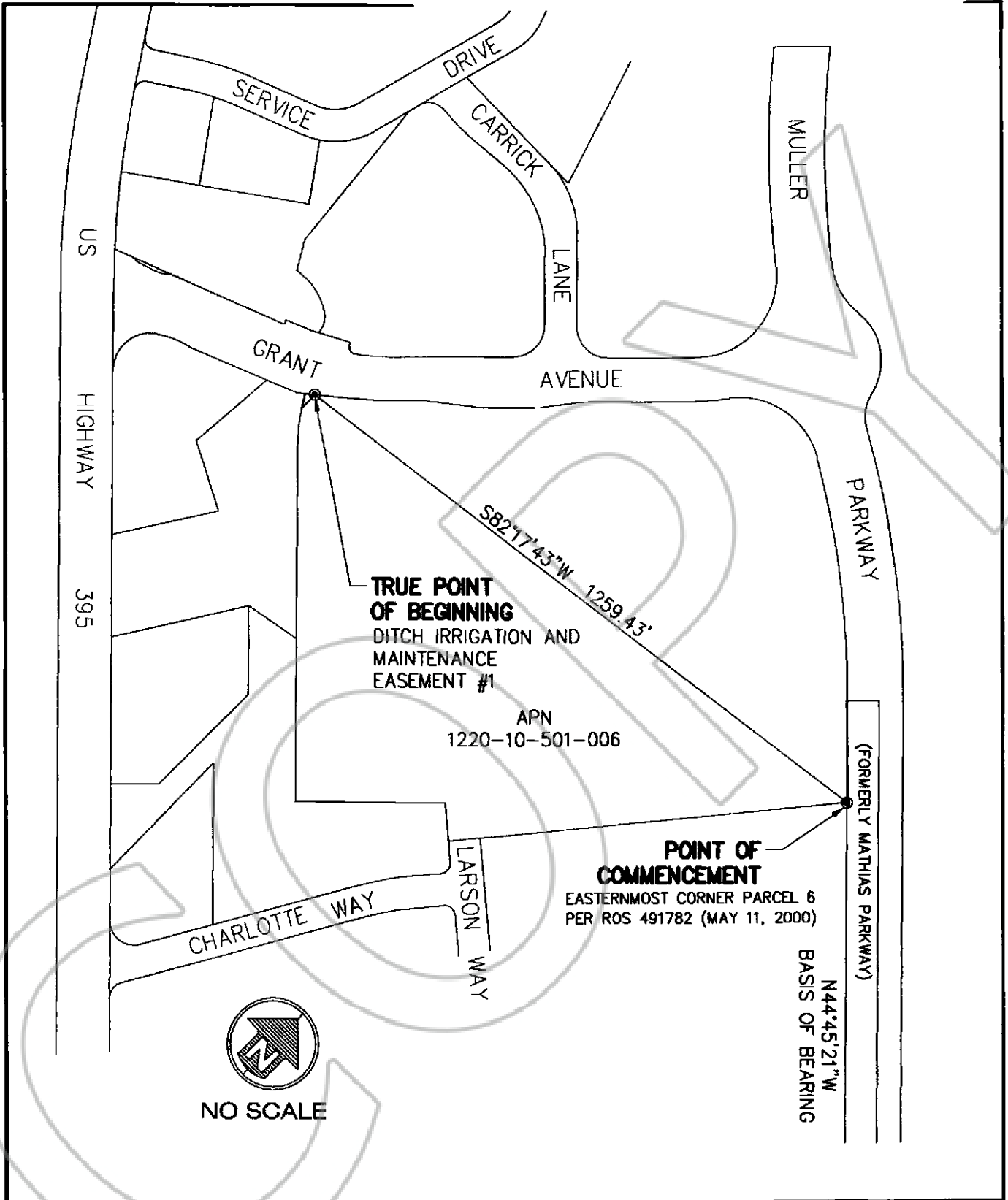
THENCE N 00°54'24"W, A DISTANCE OF 34.92 FEET TO THE **TRUE POINT OF BEGINNING;**

SAID PARCEL CONTAINS 0.006 ACRES OR 249 SQUARE FEET MORE OR LESS.

LEGAL DESCRIPTION PREPARED FOR AND ON BEHALF OF PENTACOR ENGINEERING, LLC. BY RUSSELL A. WARING, PLS 8298



1/21/2014



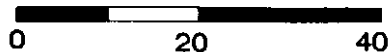
**DITCH IRRIGATION & MAINTENANCE EASEMENT #1  
EXHIBIT**

**PENTACOR™**  
7150 E. CAMELBACK RD,  
SUITE 444  
SCOTTSDALE, ARIZONA 85251  
(480) 346-3210

DATE: 3-13-13  
DRAWN BY: JHD

PROJECT No. 5079.0054  
SHEET: 01 OF: 02

SCALE 1" TO 20'



GRANT AVENUE

TRUE POINT OF BEGINNING

S50°48'21"W  
18.11'

S31°47'39"E  
22.98'

L=4.65  
R=332.50  
D=000°48'07"

34.92'  
N00°54'24"W

1220-10-501-006  
APN

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DITCH IRRIGATION & MAINTENANCE EASEMENT #1  
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