

APN: 1319-03-710-030

Escrow No. 00202760 - 002 -15
RPTT \$1,755.00
When Recorded Return to:
James Gunderson
Jamie Gunderson
PO Box 953
Genoa, NV 89411

Mail Tax Statements to:
Grantee same as above

DOC # 838103
02/11/2014 01:50PM Deputy: SG
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-214 PG-1696 RPTT: 1755.00



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Universal Pacific Investments Corporation, a Nevada Corporation

do(es) hereby Grant, Bargain, Sell and Convey to

James Gunderson and Jamie Gunderson, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block D, of GENOA LAKES PHASE 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 16, 1993, in Book 393, Page 3260, as Document No. 302137.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

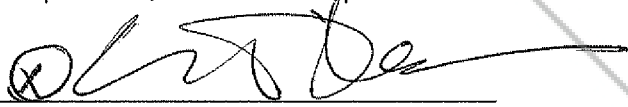
SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO
AND MADE A PART HEREOF.
SPACE BELOW FOR RECORDER



This Signature/Notary Acknowledgment page is attached to this certain Grant, Bargain, and Sale Deed by and between **Universal Pacific Investments Corporation, a Nevada Corporation as grantor and James Gunderson and Jamie Gunderson as Grantees.**
Dated and executed herewith:

Witness my/our hand(s) this 2nd day of February, 2014

Universal Pacific Investments Corporation, a Nevada Corporation



William D. Killebrew, President

STATE OF ~~COLORADO~~ Nevada
COUNTY OF Carson City

This instrument was acknowledged before me on 2-3-14,
By William D. Killebrew



NOTARY PUBLIC



SPACE BELOW FOR RECORDER