

DOC # 838114
02/11/2014 02:25PM Deputy: SG
OFFICIAL RECORD
Requested By:
Stewart Title of Nevada Re
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-214 PG-1777 RPTT: 585.00



A.P.N. No.:	1220-15-610-031
R.P.T.T.	\$585.00
Escrow No.:	01415-9387
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Pamela Armstrong and Greg P. Stiles	
1555 Riverview Dr	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Pamela Armstrong, an unmarried woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Pamela Armstrong, an unmarried woman and Greg P. Stiles, an unmarried man as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

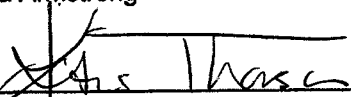
Dated: February 10, 2014




Pamela Armstrong

State of Nevada)
County of Washoe *Carson City*) ss.

This instrument was acknowledged before me on the day of, *Feb. 10, 2014*
By: Pamela Armstrong

Signature: 
Notary Public
Kris Thorson

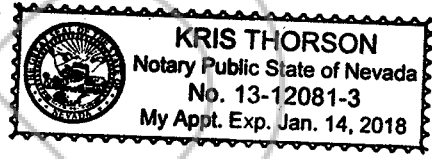




EXHIBIT "A"
LEGAL DESCRIPTION

File Number: 01415-9387

A Parcel of land located within a portion of Section 15, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Lot 33 as shown on the plat of Gardnerville Ranchos recorded November 30, 1964 in the Office of Recorder in Book 1 of Maps, as Document No. 26665 combined through reversion to acreage with Lot 27 as shown on the plat for Gardnerville Ranchos, Unit No. 3 recorded June 1, 1965 in said Office of Recorder in Book 1 of Maps, as Document No. 28310 and as amended and recorded on June 4, 1964 in said Office of Recorder in Book 1 of Maps, as Document No. 28378, further described as follows:

Commencing at the Northwest corner of said Lot 33, the point of beginning;

Thence along the boundaries of said Lots 33 and 27, the following courses:

South 89° 59' 30" East, 201.86 feet;
Along the arc of a curve to the left having a radius of 350.00 feet, Central Angle of 12° 40' 00", and an arc length of 77.38 feet;
South 12° 39' 30" East, 200.00 feet;
South 57° 30' 30" West, 149.47 feet;
South 01° 51' 47" East, 110.21 feet;
South 89° 54' 13" West, 200.00 feet;
North 00° 00' 30" East, 377.43 feet to the point of beginning.

The bases of bearing of this description is identical with the Plat for Gardnerville Ranchos recorded November 30, 1964 in the Office of Recorder in Book 1 of Maps, as Document No. 26665.

Note: The above metes and bound legal description appeared previously in that certain document recorded August 12, 2011 in Book 811, Page 2262, as Document No. 0787950, Douglas County, Nevada.