APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 7065 Indiana Avenue, #310 Riverside, CA 92506

Mail Tax Statements To:

true and correct

Signature

WITNESS my hand and official seal.

Walley's Property Owners Association c/o Trading Places International 23807 Aliso Creek Rd., #100 Laguna Niguel, CA 92677

Ref No.: 51574 / Order No.: 54553

DOC # 838121 02/12/2014 09:00AM Deputy: SG OFFICIAL RECORD
Requested By: Stewart Vacation Ownership Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-214 PG-1798 RPTT: 1.95



NOTARY PUBLIC - CALIFORNIA COMMISSION # 1958473 CONTRA COSTA COUNTY

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That John J. Krajcir and Nora T. Krajcir, the Co-Trustees of the Restatement of Krajcir Trust, dated April 13, 2001, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

	appertaining.
	Witness our hand(s) this 300 day of Lahrung, 2014
	BY: John J. Krajcir, as Co-Prustee
d	State of College) BY: Mora T. Krajcir, as Go-Trustee
1	County of Chila (oster) ss.
l	On 2/3/14 before me, Let Bluke, Notary Public, personally appeared
1	John J. Krajcir and Nora T. Krajcir, who proved to me on the basis of satisfactory evidence to be the person(s)
	whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/hey executed the
	same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s)
	or the entity upon behalf of which the person(s) acted, executed the instrument.
١	Legitify under PENALTY OF PERHIPY under the laws of the State of California that the foregoing paragraph is

BK PG

838121 Page: 2 of 2 02/12/2014

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a "STANDARD UNIT" Every Other Year in Even-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-029-33-81

A Portion of APN: 1319-15-000-015