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APN# 1022-08-001-003 WHEN RECORDED MAIL TO:

Topaz Ranch Estates General Improvement District 3924 Carter Way Wellington, NV 89444 Doc Number: 0838144

02/12/2014 10:57 AM

OFFICIAL RECORDS

Requested By TOPAZ RANCH ESTATES GENERAL IMP DIST

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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Fee: \$ 14.00

Bk: 0214 Pg: 1948



## LIEN

NOTICE IS HEREBY GIVEN that the Topaz Ranch Estates General Improvement District, a quasimunicipal corporation, duly formed and existing under and by virtue of Chapter 318 of the Nevada Revised Statutes claims a lien upon the here-in after described parcel of real property for delinquent monthly service charges for use of the District's water system.

The amount of the lien is in the sum of \_\_\_\_\_\$375.00\_\_\_\_ and water charges will continue to accrue.

The owner or reputed owner of the here in after described parcel of real property is:

ELLIOTT, RUSSELL & GRETCHEN

The real property that is subject to the lien hereafter is located within the County of Douglas, State of Nevada and is more particularly described as follows, to wit:

1270 SLATE ROAD WELLINGTON, NV 89444

**TOPAZ RANCH ESTATES** 

Wherefore, Topaz Ranch Estates General Improvement District claims a lien upon the above-described premises, together with the building and improvements located thereon.

Topaz Ranch Estates General Improvement District

DATED: FEBRUARY 12, 2014

BY: Javio X note

ACKOWLEDGEMENT

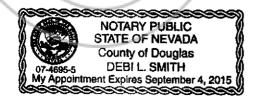
STATE OF NEVADA

Cc

**COUNTY OF DOUGLAS)** 

On this \_\_12TH\_\_\_\_ day of \_\_FEBRUARY \_\_2014, personally appeared before me, a Notary Public in and for said County and State \_\_DOUGLAS / NEVADA\_\_\_ known to me to be the \_\_MANAGER \_\_ voluntarily and for the uses and purposes therein mentioned Topaz Ranch Estates General Improvement District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.



NOTARY PUBLIC