

APN: 1320-08-413-003

Escrow No. 00202453 - 001 -
RPTT \$ 0.00
NRS 375.090 #7
When Recorded Return to:
Donald D. Bankofier
16715 Villagio Dr.
Sunrise, AZ 85387
Mail Tax Statements to:
Suite B, LLC
859 Lakeshore Blvd.
Incline Village, NV 89450

DOC # **838159**
02/12/2014 01:34PM Deputy: PK
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-214 PG-2002 RPTT: EX#007



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Donald D. Bankofier do(es) hereby Grant, Bargain, Sell and Convey to Donald D. Bankofier, Trustee under the Donald D. Bankofier Revocable Living Trust UTD January 13, 2005

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Deed

This Deed is being executed, and recorded to provide constructive Notice to all parties clarifying that certain recorded February 22, 2005 in Book 0205 at Page 7883, Document No. 0637287 of Douglas County Nevada Official Records.

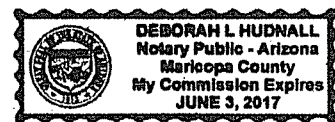
Witness my/our hand(s) this 8 day of February, 2014

Donald D. Bankofier, Trustee
Donald D. Bankofier, Trustee

STATE OF Arizona
COUNTY OF Maricopa

This instrument was acknowledged before me on 2-8-14,
by Donald D. Bankofier,

Deborah L. Hudnall
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



Exhibit A

PARCEL 1:

A parcel of land located within a portion of the Southwest $\frac{1}{4}$ of Section 8, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Parcel B as shown on that certain Record of Survey for AL SHANKLE AND THE JAGER 1988 FAMILY TRUST, recorded August 22, 1994, in Book 894 at Page 3558 as Document No. 344389; further described as follows:

Commencing at a found $\frac{5}{8}$ " rebar and plastic cap stamped R.L.S. 1586 at the Southeast corner of Parcel F per said Record of Survey, thence North $26^{\circ}35'07''$ West, 110.61 feet to the Point of Beginning; thence West, 68.00 feet; thence North $45^{\circ}00'00''$ West, 16.97 feet; thence North, 42.00 feet; thence East, 80.00 feet; thence South 54.00 feet to the Point of Beginning.

PARCEL 2:

An Easement for ingress, egress and public utilities as set forth in Document recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

SPACE BELOW FOR RECORDER