

APN: 1320-08-413-003

Escrow No. 00202453 - 001 -
RPTT \$1,170.00
When Recorded Return to:
Suite B LLC, a Nevada limited liability company
859 Lakeshore Blvd.
Incline Village, NV 89451
Mail Tax Statements to:
Grantee same as above

DOC # **838160**
02/12/2014 01:35PM Deputy: PK
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-214 PG-2004 RPTT: 1170.00



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Donald D. Bankofier, Trustee under the Donald D. Bankofier Revocable Living Trust UTD January 13, 2005

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Suite B LLC, a Nevada limited liability company

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

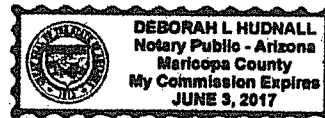
Witness my/our hand(s) this 8 day of February, 2014
Donald D. Bankofier, Trustee under the Donald D. Bankofier Revocable Living Trust UTD
January 13, 2005

Donald D. Bankofier, Trustee
Donald D. Bankofier, Trustee

STATE OF N Arizona
COUNTY OF Maricopa

This instrument was acknowledged before me on 2-8-14,
By Donald D. Bankofier, _____

Deborah L. Hudnall
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



Exhibit A

PARCEL 1:

A parcel of land located within a portion of the Southwest $\frac{1}{4}$ of Section 8, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Parcel B as shown on that certain Record of Survey for AL SHANKLE AND THE JAGER 1988 FAMILY TRUST, recorded August 22, 1994, in Book 894 at Page 3558 as Document No. 344389; further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the Southeast corner of Parcel F per said Record of Survey, thence North $26^{\circ}35'07''$ West, 110.61 feet to the Point of Beginning; thence West, 68.00 feet; thence North $45^{\circ}00'00''$ West, 16.97 feet; thence North, 42.00 feet; thence East, 80.00 feet; thence South 54.00 feet to the Point of Beginning.

PARCEL 2:

An Easement for ingress, egress and public utilities as set forth in Document recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

SPACE BELOW FOR RECORDER
