A+ Paralegals, Inc. 1312 W. Foul-th St.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1320-33-717-025

Recording Requested by: Grantor, Michael J. Salogga

When Recorded Mail Document and tax statements to: Michael J. Salogga & Jayne Lundberg 1373 Falstaff Lane Gardnerville, NV 89410

Doc Number: UZ

02/12/2014 02:56 PM OFFICIAL RECORDS Requested By A + PARALEGALS INC

DOUGLAS COUNTY RECORDERS

1 Of 3 Bk: 0214 Pg: 2050 RPTT # 7

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## QUIT CLAIM DEED

Michael J. Salogga, for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitelaim all right, title and interest to THE SALOGGA-LUNDBERG 2014 REVOCABLE LIVING TRUST, MICHAEL J. SAILOGGA and JAYNE C. LUNDBERG as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Attached EXHIBIT "A".

Which has the address of: 1373 Falstaff Lane

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, rents, issues or profits thereof.

WITNESS my hand this 7th day of February, 2014

Signature: Michael J. Salogga as Grantor of the Salogga-Lundberg 2014 Revocable

Living Trust

Salogga-Lundberg 2014 Revocable

Living Trust

Signature: Michael J. Salogga as Trustee of the Salogga-Lundberg 2014 Revocable **Living Trust** 

Signature: Jayne C. Lundberg as Trustee of the of the Salogga-Lundberg 2014 Revocable **Living Trust** 



BK: 0214 PG: 2051 2/12/2014

State of Nevada Carson City

On this 7<sup>th</sup> day of February, 2014 before me, a Notary Public, personally appeared Michael J. Salogga and Jayne C. Lundberg personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

COLLETTE TEUSCHER

NOTARY PUBLIC
STATE OF NEVADA

No. 09-10583-2 My Appl Exp. Jan. 10, 2017

THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED February 7, 2014



BK 0214 PG: 2052 2/12/2014

## **EXHIBIT A**

LOT 42, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-9 FOR CHICHESTER ESTATES, PHASE 9, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101 OF OFFICIAL RECORDS, PAGE 7916, AS DOCUMENT NO. 528504 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002 IN BOOK 0202, PAGE 5302 AS INSTRUMENT NO. 534879 OF OFFICIAL RECORDS.

