

15- A + Paralegals, Inc.
312 W. Fourth St.
CC, NV 89703

Doc Number: **0838173**

02/12/2014 02:57 PM

OFFICIAL RECORDS

Requested By
A + PARALEGALS INC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0214 Pg: 2053



Deputy: pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-717-025

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Michael J. Salogga

Address: 1373 Falstaff Lane

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

The Salogga-Lundberg 2014 Revocable Living Trust

do individually or severally certify and declare as follows:

Michael J. Salogga and Jayne C. Lundberg

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)
-See attached "Exhibit A"-

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7 day of February, 2014.

Michael J. Salogga
Signature

Michael J. Salogga
Print or type name here

Jayne C. Lundberg
Signature

Jayne C. Lundberg
Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 2-7-14 (date)

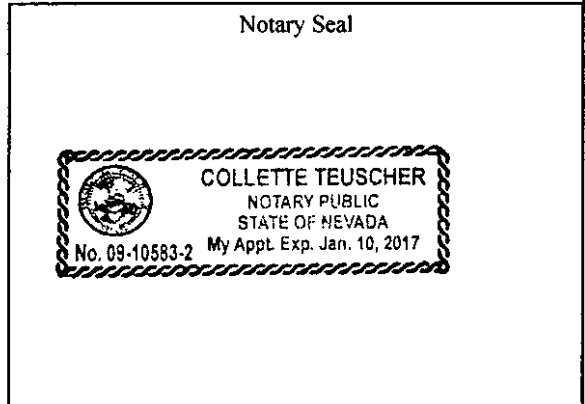
by Michael J. Salogga
Person(s) appearing before notary

by Jayne C. Lundberg
Person(s) appearing before notary

Collette Teuscher
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT A

LOT 42, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-9 FOR CHICHESTER ESTATES, PHASE 9, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101 OF OFFICIAL RECORDS, PAGE 7916, AS DOCUMENT NO. 528504 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002 IN BOOK 0202, PAGE 5302 AS INSTRUMENT NO. 534879 OF OFFICIAL RECORDS.

APN: 1320-33-717-025

