

Doc Number: **0838183**

02/12/2014 04:39 PM

OFFICIAL RECORDS

Requested By:  
RO ANDERSON

Parcel No.: 1220-08-001-004

When recorded return to:

HP Incorporated as Trustee  
for the 19 Wat Trust dated June 7, 2013  
P.O. Box 2601  
Costa Mesa, CA 92628

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0214 Pg: 2071 RPTT # 3



Deputy ar

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

**CORRECTED WATER RIGHTS DEED**

THIS INDENTURE, made this 12 day of February 2014, between James M. Hickey and Sylvia J. Hickey, individually and as Trustees of the Mike and Sylvia Hickey Trust, dated February 21, 2007, the parties of the first part, and HP Incorporated, a Nevada Corporation, as Trustee for the 19 Wat Trust dated June 7, 2013, the party of the second part.

**WITNESSETH:**

WHEREAS, the said parties of the first part conveyed to the party of the second part certain water rights within Douglas County, Nevada by water rights deed recorded in the Official Records of Douglas County on June 10, 2013 as Document Number 825048.

WHEREAS, the parties of the first part are executing this deed for purposes of correcting and clarifying the legal description of water rights deed referenced above, specifically clarifying that the amount of water rights transferred and conveyed was 18.45 acres of Claim 304b, rather than "19.20.0 (sic) acre-feet annually" errantly listed

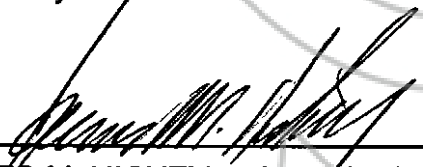
in the former deed. This corrected deed, therefore, replaces and supersedes the original water rights deed as referenced above.

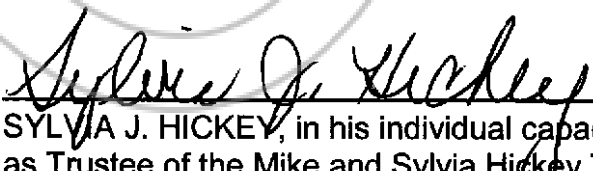
That the parties of the first part, for good and valuable consideration delivered to them by the party of the second part, the receipt and sufficiency of which is hereby acknowledged, does hereby Release, Remise and Quitclaim unto said party of the second part, and to its successors and assigns forever, all of the parties of the first part's right, title and interest in and to those certain decreed water rights designated under the Carson River Decree, entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants*", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have set their hand the day and year first above written.

  
\_\_\_\_\_  
JAMES M. HICKEY, in his individual capacity and as Trustee of the Mike and Sylvia Hickey Trust, dated February 21, 2007.

  
\_\_\_\_\_  
SYLVIA J. HICKEY, in his individual capacity and as Trustee of the Mike and Sylvia Hickey Trust, dated February 21, 2007

STATE OF NEVADA )  
 : ss.  
COUNTY OF DOUGLAS )

On this 12 day of Feb 2014, personally appeared before me, a Notary Public, in and for the county and state aforesaid, JAMES M. HICKEY and SYLVIA J. HICKEY, who acknowledged to me that they are Trustees of the MIKE AND SYLVIA HICKEY TRUST, dated February 21, 2007, who were known to me or who proved to me to be the persons described in and who acknowledged the in their capacity as Trustees and individuals executed the above and foregoing instrument; who further acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
Notary Public

