APN#: 1220-04-210-021

**RPTT: #7** 

Recording Requested By:

John L. Pilkinton

When Recorded Mail To:

John L Pilkinton PO Box 581

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

Doc Number: 0838192

02/13/2014 10:12 AM

OFFICIAL RECORDS

Requested By WESTERN TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 3

Fee: \$ 16.00

Bk: 0214 Pg: 2118 RPTT # 7

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

NRS 239B.030)

Signature

John L. Pilkinton

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John L. Pilkinton, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John L Pilkinton, Trustee of the John L. Pilkinton Living Trust dated June 10, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 33, in Block D, of SUNSET PARK SUBDIVISION, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987, in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/17/2014

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK : Ø2 14 PG : 2 120 2/13/20 14

Grant, Bargain and Sale Deed - Page 2

by Agin L. Pilkinton

STATE OF \_/

COUNTY OF

This instrument was acknowledged before me on

By John L. Pilkinton

Notary Public



TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
My Appt Exp. Jan. 5, 2015

SS