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02/13/2014 10:27AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Global Resort Transfer  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-214 PG-2135 RPTT: 1.95



**Parcel ID#: 1319-30-528-005**

**Mail Tax Statements To:**

Incredible Outings Limited Liability Company  
37 Silverhills LN Albuquerque NM 87123

**When Recorded Mail to:**

Global Resort Transfer, Inc.  
700 N Kendall Drive  
Suite #705  
Miami, Florida 33156

**Prepared By:**

Mimi Castellanos

**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, QUYEN DAVID TU and ANNA HUYEN TU, husband and wifie, as Joint Tenants with right of survivorship, and not as tenants in common, whose address is: 8450 DENISE LN WEST HILLS CA 91304, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Incredible Outings Limited Liability Company, whose address is: 37 Silverhills LN Albuquerque NM 87123, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on Exhibit "A" attached hereto and, by this reference, made a part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 10<sup>th</sup> day of September in the year 2013.

Signed, sealed and delivered in our presence:

[Signature]

1st Witness Signature

Printed Name: Sam Sgriccia

[Signature]

QUYEN DAVID TU Signature

[Signature]

2nd Witness Signature

Printed Name: MATT SANTANA

[Signature]

ANNA HUYEN TU Signature

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On Sept. 10, 2013 before me, QUYEN DAVID TU and ANNA HUYEN TU, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Signature of Notary Public

(Notary Seal)

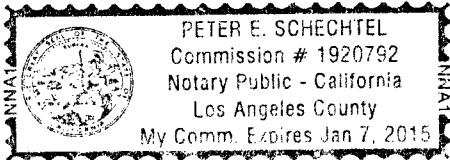




EXHIBIT "A"

Time Interest No. 05-033-35-83

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A3, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in EVEN numbered years within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 1319-30-528-005