

Assessor's Parcel Number:

Recording Requested By:

Doug Sonnemann/Assessor

Name:

1616 8th Street

Address:

Minden, NV 89423

City/State/Zip

Real Property Transfer Tax:

Doc Number: 0838202

02/13/2014 10:41 AM OFFICIAL RECORDS

Requested By DC/ASSESSOR

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3

Bk: 0214 Pg: 2149

Fee: \$ 0.00

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Agricultural Use Assessment Application

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK: 0214 PG: 2150 2/13/2014

APN (Assessor's Parcel Number):

1319-26-000-003

Return this application to: Douglas County Assessor 1616 8th St P O Box 218 Minden, NV 89423

RECEIVED

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FEB 1 2 2014

ASSESSOR'S OFFICE DOUGLAS COUNTY

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

	1.) Please type in the following information for each owner of record or his representative.		
	Attach additional sheets if necessary:		
	Owner: Pope Vallen Ranching Nevada, LLC Address: 1675 Fistothill Ld Representative: Bruce W. Jones Address: 2350 Kerner Blvd. Suite 34		
	Address: 1475 Fisthill kd Address: 2350 Kerner Blvd. Suite 34		
	City/State/Zip: Gardnerville, vv 89460 Address: 2350 Kernor Blva. Sulte 34 City/State/Zip: San Rafael, CA 9490		
d			
	2.) Describe all the uses of the land for which you are requesting an agricultural designation,		
	such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live		
j	on this parcel, the use would be both agricultural and residential). In addition, please describe		
ľ	the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals,		
	bees, aquatic agriculture, hydroponic gardens.)		
l	Agricultural-grazing of Cattle		
٦	77 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
١			
	3.) What is the size of the land devoted to agricultural use? 98 acres		
	4.) Is this parcel contiguous to other lands controlled by the owner and designated as		
	agricultural? Yes X No		

5.) What is the date the property was originally place agricultural purposes? 7-30-13	d in service by the owners listed above for
6.) Was this property previously assessed as agricultural? Long Term	aral? X If yes, when was it
7.) Was the gross income from agricultural use of the \$5,000 or more? Yes x No	land during the preceding calendar year
8.) Please attach a statement of revenues and expense and include a copy of IRS Form F. Additional documassessor.	s related to the agricultural use of the land nentation may be requested by the county
The undersigned hereby certify the foregoing informations best of (my) (our) knowledge. (I) (We) understand if this appliens for undetermined amounts. (I) (We) understand that if any our responsibility to notify the assessor in writing within 30 days	lication is approved, this property may be subject to portion of this land is converted to a higher use, it is
EACH OWNER OF RECORD OR HIS AUTHORIZED REPR BY A REPRESENTATIVE, THE REPRESENTATIVE MUS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE	T INDICATE FOR WHOM HE IS SIGNING, HIS
An/	Autorized Agent
Signature of Applicant or Agent	Avhorized Agent Capacity (Owner, Representative, or Lessee)
Andrew Andrew	in Alan A
Type or Print Name Authorit Author	rized Agent y (i.e. Power of Attorney) Date
1355 Vara - Wiel C. 1.0/-6 Ca. 0.106	1 41 112 (11 1949) 114 114 1941
2350 Kerner Blvd, Suite360 Sanlatae	Phone Number FAX Number
Address/City/State/Zip	1,CA 415.461.2922 415-461-5946 Phone Number FAX Number
FOR USE BY THE COUNTY ASSESSOR	
	OR DEPARTMENT OF TAXATION
FOR USE BY THE COUNTY ASSESSOR	
FOR USE BY THE COUNTY ASSESSOR Application Received Property Inspected	OR DEPARTMENT OF TAXATION
FOR USE BY THE COUNTY ASSESSOR Application Received Property Inspected Income Records Inspected:	OR DEPARTMENT/OF TAXATION 2/2/4 Date Initial Date Initial
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