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✓ Mary Clarno, Esq.
2442 State Street
San Diego CA 92101

APN: 1319-30-721-019
Recording requested by and
when Recorded Mail to:

NORMAN W. AUSEN
3793 Centre Street, #4
San Diego, CA 92103

Doc Number: **0838203**

02/13/2014 10:42 AM
OFFICIAL RECORDS
Requested By:
MARY L CLARNO

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0214 Pg: 2152



AFFIDAVIT - DEATH OF TRUSTEE

APN: 1319-30-721-019
State of California)
County of San Diego)

NORMAN WAYNE AUSEN, Trustee of the BETTY L. AUSEN TRUST, dated February 16, 2007, being of legal age, first duly sworn, deposes and says:

That BETTY L. AUSEN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as BETTY L. AUSEN, named as a party in that certain QUITCLAIM DEED dated April 17, 2007, executed by BETTY L. AUSEN, wherein the decedent was a Trustor/Trustee of the BETTY L. AUSEN TRUST, dated February 16, 2007, as well as beneficiary under the Trust; it being further acknowledged that NORMAN WAYNE AUSEN is the Successor Trustee of said Trust and beneficiary of the subject property. The original QUITCLAIM DEED aforementioned is recorded as Document # 0699895 on April 26, 2007, in book 2007, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ON EXHIBIT "A", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.
(aka 420 Ridge Club Drive, #98, Stateline, Nevada)

Dated: October 15, 2013

Norman Wayne Ausen TRUSTEE
NORMAN WAYNE AUSEN, Trustee

Subscribed and sworn to (or affirmed) before me on this 15th day of October, 2013, by NORMAN WAYNE AUSEN, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature Mary Clarno
MARY CLARNO, a Notary Public



EXHIBIT "A"

A Timeshare Estate comprised of

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 098 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

COUNTY OF SAN DIEGO

3052011041352

CERTIFICATE OF DEATH

3201137003652

Form with sections: DECEASED PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSHIP AND PARENT INFORMATION, FUNERAL DIRECTORY LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, STATE REGISTRAR, FAX AUTH, CENSUS TRACT.



BK 02 14 PG 2 154 2/13/20 14

A002239981

County of San Diego - Department of Health Services - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: March 9, 2011

Signature: Wilma J. Wooten, M.D. WILMA J. WOOTEN, MD. REGISTRAR OF VITAL RECORDS County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

