APN#: 1220-03-311-019

RPTT: \$702.00

Recording Requested By: Western Title Company

Escrow No.: 061272-ARW

When Recorded Mail To: Cody C. Davis 1371 Pin Oak Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 838215 02/13/2014 02:12PM Deputy: AR OFFICIAL RECORD Requested By: eTRCO, LLC Douglas County - NV

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-214 PG-2223 RPTT: 702.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

(Per NRS 239B.030

Signature____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William McAlpin and Teresa McAlpin, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cody C. Davis, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/21/2014

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ss

Grant, Bargain and Sale Deed - Page 2

William McAlpin

Teresa McAlpin

STATE OF NEWADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

FEBRUARY 10,2014

By William McAlpin and Teresa McAlpin.

Notary Public

ANNETTE McCLEAN

Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 10-2122-5 - Expires April 26, 2014