

DOC # 838380
02/14/2014 12:50PM Deputy: PK
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 7 Fee: \$20.00
BK-214 PG-2689 RPTT: EX#003



APN# : 1220-24-701-034
RPTT #3
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 062455-MHK

When Recorded Mail To:
Kathleen Holesapple
1020 Silver Stirrup
Henderson, NV 89002

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M Kelsh
M Kelsh Escrow Officer

Grant Bargain Sale Deed

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION FROM "THE WEST ONE-QUARTER" TO THE CORRECT LEGAL THE EAST ONE QUARTER

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the East one-quarter (1/4) corner of Section 24, Township 12 North, Range 20 East, M.D.M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300; thence North 89°55'40" West, 2,019.88 feet; thence South 00°04'20" West, 25.00 feet; thence North 89°55'40" West, 136.97 feet to THE POINT OF BEGINNING; thence South 00°04'20' West, 635.81 feet; thence North 89°43'42" West, 206.49 feet; thence North 00°04'59" East, 635.09 feet; thence South 89°55'40' East, 206.37 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is identical to that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler, as Document No. 280300.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 2, 2012, as Document No. 812231, in Book 1112, Page 694 of Official Records.

Assessor's Parcel Number(s):
1220-24-701-034



OCT-10-03 FRI 01:09 PM DOUGLAS-RECORDER

REQUESTED BY
Jack Sheehan

IS OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 APR 30 AM 10:07

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID KJ DEPUTY

Assessor's Parcel Number: 1220-24-701-034

Recording Requested By:

Name: Mr. & Mrs Holesapple

Address: P.O. Box 582
1905 Arabigo Lane

City/State/Zip Gardnerville, NV 89410

Real Property Transfer Tax: #9

GRANT, BARGAIN AND SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Use cover page for recording

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

THIS INDENTURE made this 28 day of April, 2004, by and between ROY D. HOLESAPPLE and BARBARA E. HOLESAPPLE, husband and wife as joint tenants (GRANTORS), do hereby Grant, Bargain, Sell and Convey to the KATHLEEN ANN HOLESAPPLE, Revocable Trust, (GRANTEE):

WITNESSETH:

The Grantors reserve to themselves a life estate in the property reserving to the Grantors the exclusive use, enjoyment and occupancy of the property until the death of the survivor of them at which time the life estate shall cease.

That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the GRANTEE, all of that certain real property situate in Douglas County, State of Nevada, more particularly described as follows, to-wit:

COMMENCING at the centerline intersection of Mustang Lane and Arabian Lane as shown on the official Map of Ruhestroth Ranchos Subdivision, filed April 14, 1965 as File No. 27706 in the Office of the Douglas County Recorder. Proceed West 1192.75 feet along the center line of Arabian Lane and South 25 feet to the Point of Beginning; thence South 635.00 feet; thence West 171.50 feet; thence North 635.00 feet to the South line of Arabian Lane; thence East along the South line of Arabian Lane 171.50 feet to the Point of Beginning. Being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M.

APN#: 1220-24-701-034

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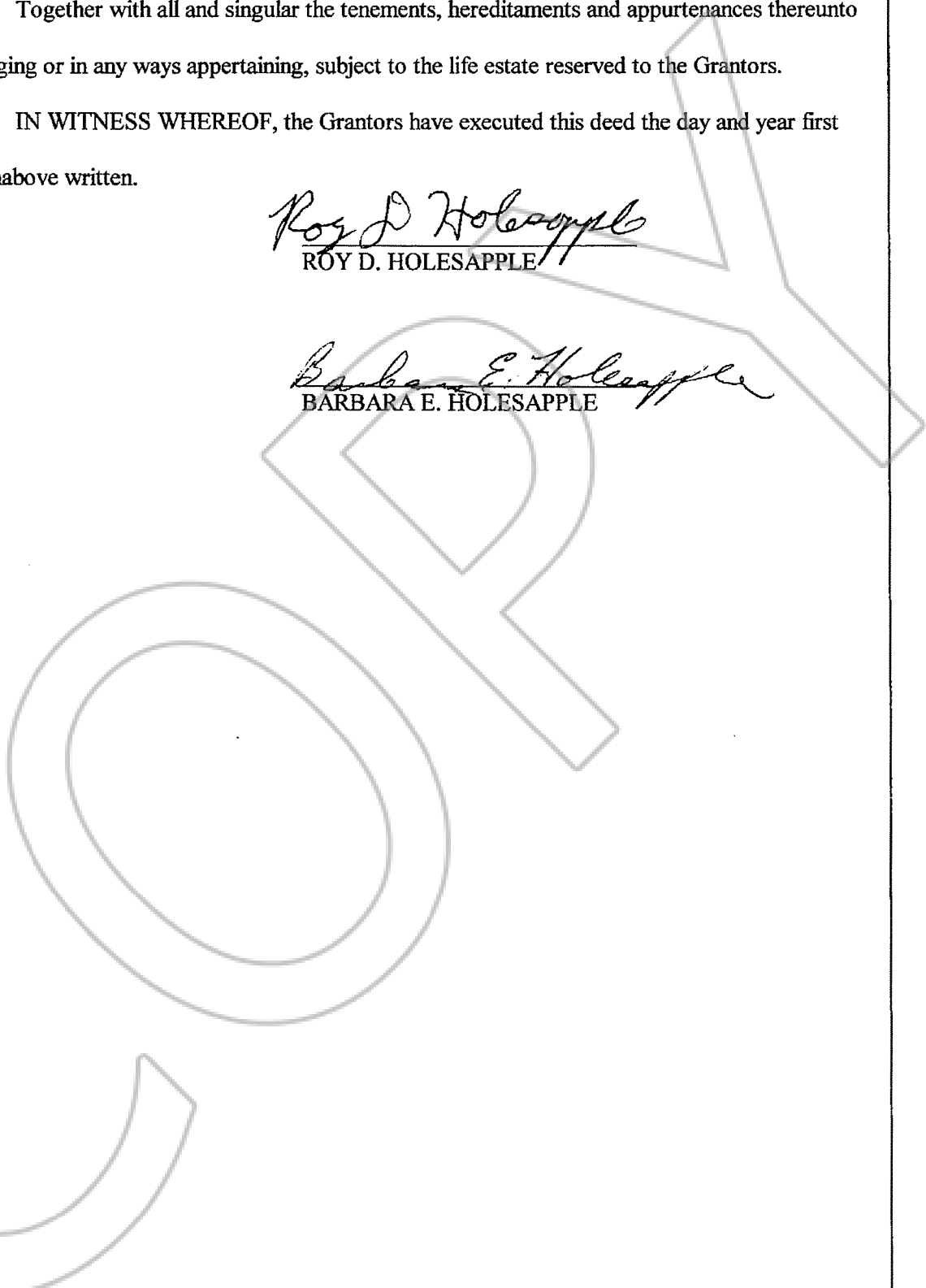
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Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in any ways appertaining, subject to the life estate reserved to the Grantors.

IN WITNESS WHEREOF, the Grantors have executed this deed the day and year first
hereinabove written.

Roy D. Holesapple
ROY D. HOLESAPPLE

Barbara E. Holesapple
BARBARA E. HOLESAPPLE



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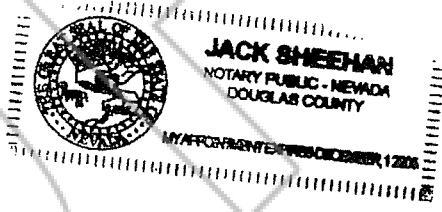


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STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

That on this 28 day of April, 2004, then and there personally appeared before me, a Notary Public, in and for the said county and state, ROY D. HOLESAPPLE and BARBARA E. HOLESAPPLE, known to me to be the person who subscribed in and who executed the foregoing GRANT, BARGAIN AND SALE DEED and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Jack Sheehan
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
Mr. and Mrs. Roy Holesapple
P.O. Box 582
Gardnerville, NV 89410

0611829

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COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

- Witnessed my hand this 6th

- day of February, 2014

- By: Aubrey Periwé

Deputy Recorder