	02/14/2014 12:51PM Deputy: PK OFFICIAL RECORD
APN #: 1220-24-701-034	Requested By:
	eTRCo, LLC
RPTT #3	Douglas County - NV Karen Ellison - Recorder
Recording Requested By:	Karen Ellison - Recorder
Western Title Company, Inc.	Page: 1 of 6 Fee: \$19.00 BK-214 PG-2703 RPTT: EX#003
Escrow No.: 062455-MHK	BK-Z14 PG-Z/U3 RPII: EX#UU3
When Recorded Mail To:	
Kathleen Holesapple	
1020 Silver Stirrup	
Henderson, NV 89002	
Henderson, NV 89002	
Mail Tax Statements to: (deeds	only)
	(space above for Recorder's use only)
	(opino noole to recording nop omy)
I the undersigned hereby affirm t	hat the attached document, including any exhibits, hereby
	contain the social security number of any person or persons.
sustained for recording doos not c	(Per NRS 239B.030)
	(1 Of 14Rb 257B.050)
$C M \alpha$.	
1 1/1/1	
Signature \(\)	
M Kelsh	Escrow Officer
/ /	
	\ \
\ \	
_ \ \	
]]
	/ /
	. / /
76.	

DOC #

838382

\$19.00

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION FROM "THE WEST ONE-QUARTER" TO THE CORRECT LEGAL THE EAST ONE QUARTER

Grant Bargain Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



838382 Page: 2 of 6 02/14/2014

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the East one-quarter (1/4) corner of Section 24, Township 12 North, Range 20 East, M.D,M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300; thence North 89°55'40" West, 2,019.88 feet; thence South 00°04'20" West, 25.00 feet; thence North 89°55'40" West, 136.97 feet to THE POINT OF BEGINNING; thence South 00°04'20' West, 635.81 feet; thence North 89°43'42" West, 206.49 feet; thence North 00°04'59" East, 635.09 feet; thence South 89°55'40' East, 206.37 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is identical to that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler, as Document No. 280300.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 2, 2012, as Document No. 812231, in Book 1112, Page 694 of Official Records.

Assessor's Parcel Number(s): 1220-24-701-034





838382 Page: 3 of 6 02/14/2014

Doc Number: 0812231

11/02/2012 03:22 PM

OFFICIAL RECORDS

Requested By.
MATUSKA LAW OFFICES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 3 Bk: 1112 Pg: 694

RPTT # 7

Fee: \$ 15.00

A.P.N.: File No:

143-2356759 (MK)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To: Barbara E. Holesapple

1220-24-701-034

1020 Silver Stirrup Henderson, NV 89002

GRANT, BARGAIN and SALE DEED

BK 214 PG-2705

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara E. Holesapple, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Kathleen Ann Holesapple Trustee of the Kathleen Ann Holesapple Revocable Trust dated April 30, 2004

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA **DESCRIBED AS FOLLOWS:**

COMMENCING AT THE WEST ONE-QUARTER (1/4) CORNER OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., AS SHOWN ON THAT PARCEL MAP FOR JOSEPH E. AND MAXINE MOORE AND GENE A. AND PEGGY P. EPPLER AS RECORDED JUNE 14, 1993, AS DOCUMENT NO. 280300;

THENCE NORTH 89°55'40" WEST, 2,019.68 FEET; THENCE SOUTH 00°04'20" WEST, 25.00 FEET; THENCE NORTH 89°55'40" WEST, 136.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°04'20" WEST, 635.81 FEET; THENCE NORTH 89°43'42" WEST, 206.49 FEET; THENCE NORTH 00°04'59" EAST, 635.06 FEET; THENCE SOUTH 89°55'40" EAST, 206.37 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION IS IDENTICAL TO THAT PARCEL MAP FOR JOSEPH E. AND MAXINE MOORE AND GENE A. AND PEGGY P. EPPLER, AS DOCUMENT NO. 280300.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 24, 2003, IN BOOK 0203, PAGE 09781, AS INSTRUMENT NO. 0568001.



BK 214 PG-2706



Etolesafget.

STATE OF

:SS.

COUNTY OF

This instrument was acknowledged before me on

8-28-08

Barbara E. Holesapple

Notary Public (My commission expires: _



ROSALIND SMITH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 04-85931-5 - Expires May 20, 2011





838382 Page: 5 of 6 02/14/2014



BK: 1112 PG: 596 11/02/2012 03:22 PM

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

BK 214

Date: 05/30/2008

THIS DEED CONVEYS ANY LIFE ESTATE: THAT MAY HAVE BEEN PRESUMED RESERVED BY THE DEED RECORDED APRIL 30, 2004, BOOK 404, PAGE 15239,

DOC. 611829

INITIAL



BK 214 PG-270 838382 Page: 6 of 6 02/14/2014

BK 214 PG-2708

