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Doc Number: **0838389**

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OFFICIAL RECORDS

Requested By  
**NORTHERN NEVADA TITLE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3      Fee: \$ 16.00  
BK: 0214 Pg: 2751



Deputy sg

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)  
**NORTHERN NEVADA TITLE COMPANY**

By:

Print Name/Title: **J. Mayo**

APN: 1319-09-510-003  
ORDER NO.: 1101162-WD

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: **Letters of Administration**

WHEN RECORDED MAIL TO:  
**Susan Dalton**  
P. O. Box 1150  
Sierra Madre, CA 91025

**RECEIVED**  
OCT 22 2013  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

1 CASE NO. 13-PB-0097  
2 DEPT. NO. I  
3 *The undersigned hereby affirms this document  
4 does not contain a social security number.*

FILED  
2013 OCT 22 PM 1:41  
TED THRAN  
CLERK  
BY *[Signature]* DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF  
7 THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

10 In the Matter of the Estate of  
11 PATRICIA HAWKINS,  
12 Deceased.  
13 \_\_\_\_\_

**LETTERS OF ADMINISTRATION**

14 On the 22<sup>nd</sup> day of October, 2013, the court entered an order appointing SUSAN DALTON  
15 and JAMES VALENTINE administrators of the decedent's estate, by virtue of which these letters  
16 are issued to JAMES VALENTINE this 22<sup>nd</sup> day of October, 2013. JAMES VALENTINE, after  
17 being duly qualified, may act and has the authority and duties of administrator. Either administrator  
18 may act on behalf of the estate.

19 In testimony of which I have this date signed these letters and affixed hereto the seal of the  
20 court.

22 Witness, TED THRAN, Clerk of the Ninth Judicial  
23 District Court of the State of Nevada, in and for the  
24 County of Douglas, with the seal thereof affixed this  
25 22<sup>nd</sup> day of October, A.D. 2013.

26 By Order of the Court.  
*[Signature]*, Clerk  
27 By *[Signature]*, Deputy Clerk

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**OFFICIAL OATH**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

I, JAMES VALENTINE, whose mailing address is 1320 HWY 395 Gardnerville, NV 89410, solemnly affirm that I will faithfully perform according to law the duties of administrator, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

Dated this 22<sup>nd</sup> day of October, 2013.

*James Valentine*  
JAMES VALENTINE

SUBSCRIBED and AFFIRMED before me by James Valentine this 22<sup>nd</sup> day of October, 2013.

*Ted Thran*, Clerk of the Court.

By *[Signature]*, Deputy Clerk.

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/13/14

TED THIRAN Clerk of the 5th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy <sup>2</sup>