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Doc Number: **0838390**

02/14/2014 01:45 PM

OFFICIAL RECORDS

Requested By:
NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0214 Pg: 2754



Deputy. sg

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By:

Print Name/Title: **J. Mayo**

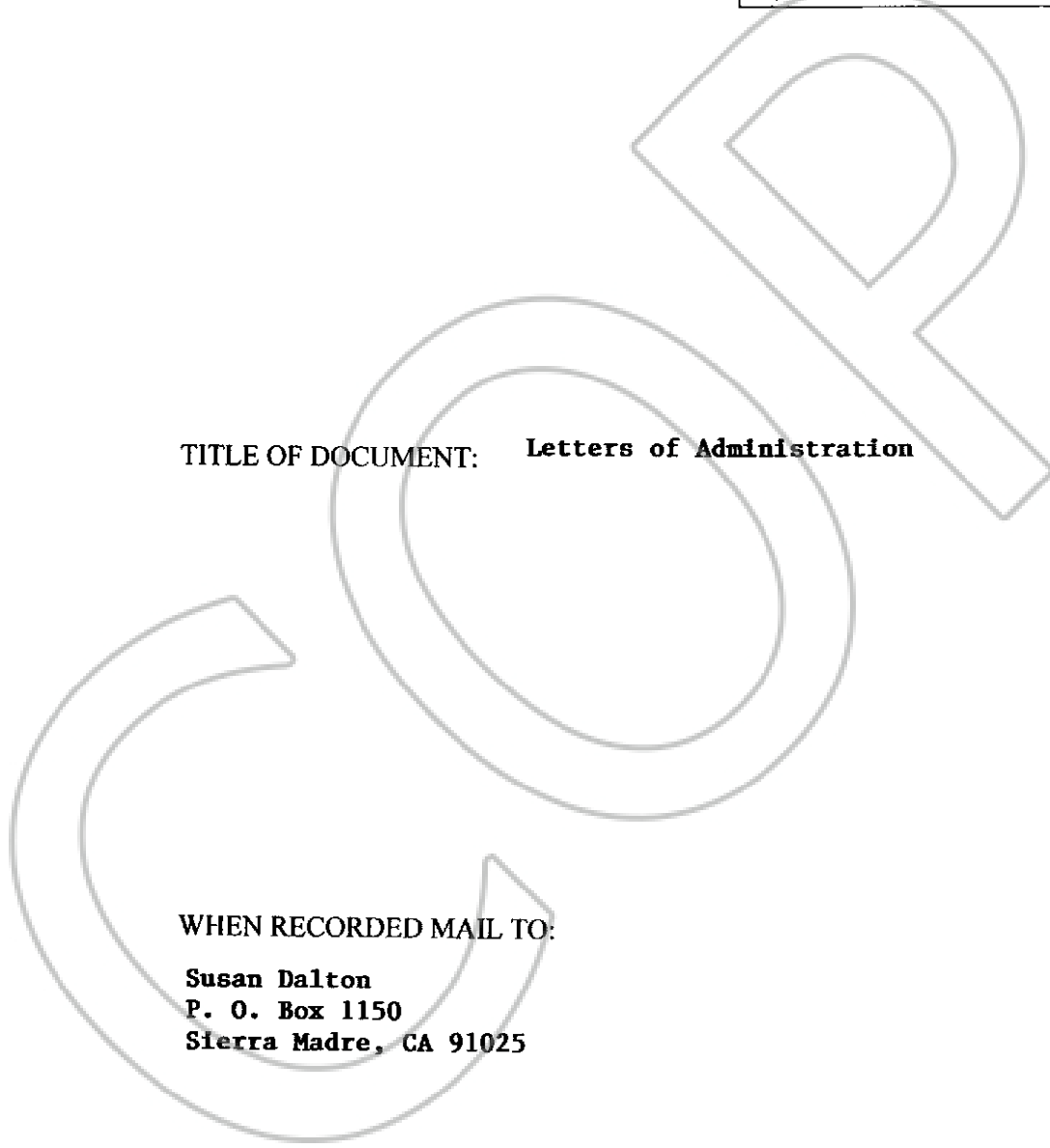
APN: **1319-09-510-003**
ORDER NO.: **1101162-WD**

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: **Letters of Administration**

WHEN RECORDED MAIL TO:

Susan Dalton
P. O. Box 1150
Sierra Madre, CA 91025



RECEIVED
OCT 28 2013
DOUGLAS COUNTY
DISTRICT COURT CLERK

1 CASE NO. 13-PB-0097
2 DEPT. NO. I
3 *The undersigned hereby affirms this document
4 does not contain a social security number.*

2013 OCT 28 PM 4:01
TED THRAN
CLERK
BY [Signature] DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF
7 THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

10 In the Matter of the Estate of
11 PATRICIA HAWKINS,
12 Deceased.

LETTERS OF ADMINISTRATION

14 On the 22nd day of October, 2013, the court entered an order appointing SUSAN DALTON
15 and JAMES VALENTINE administrators of the decedent's estate, by virtue of which these letters
16 are issued to SUSAN DALTON this 28th day of October, 2013. SUSAN DALTON, after being duly
17 qualified, may act and has all authority and duties of administrator. Either administrator may act on
18 behalf of the estate.

19 In testimony of which I have this date signed these letters and affixed hereto the seal of the
20 court.

22 Witness, TED THRAN, Clerk of the Ninth Judicial
23 District Court of the State of Nevada, in and for the
24 County of Douglas, with the seal thereof affixed this
25 28th day of October, A.D. 2013.

By Order of the Court.

26 [Signature], Clerk
27 By [Signature], Deputy Clerk
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OFFICIAL OATH

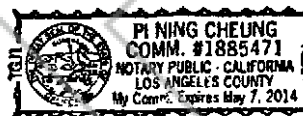
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, SUSAN DALTON, whose mailing address is P.O. Box 1150, Sierra Madre, CA 91025, solemnly affirm that I will faithfully perform according to law the duties of administrator, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

Dated this 23 day of October, 2013.

Susan Dalton
SUSAN DALTON

SUBSCRIBED and AFFIRMED before me, a Notary Public, by Susan Dalton this 23 day of October, 2013.



Pi Ning Cheung
NOTARY PUBLIC

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/13/14

TED THIRAN Clerk of the 6th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy