

APN#: 1220-22-410-058

**RECORDING REQUESTED BY:**  
First American Title  
1855 Gateway Blvd., Suite 700  
Concord, CA 94520

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED MAIL TO:**  
Secretary of Housing and Urban Dev.  
34 Civic Center Plaza, Room 7  
Santa Ana, CA 92701-4003

DOC # 838394  
02/14/2014 02:23PM Deputy: PK  
OFFICIAL RECORD

Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-214 PG-2787 RPTT: EX#002

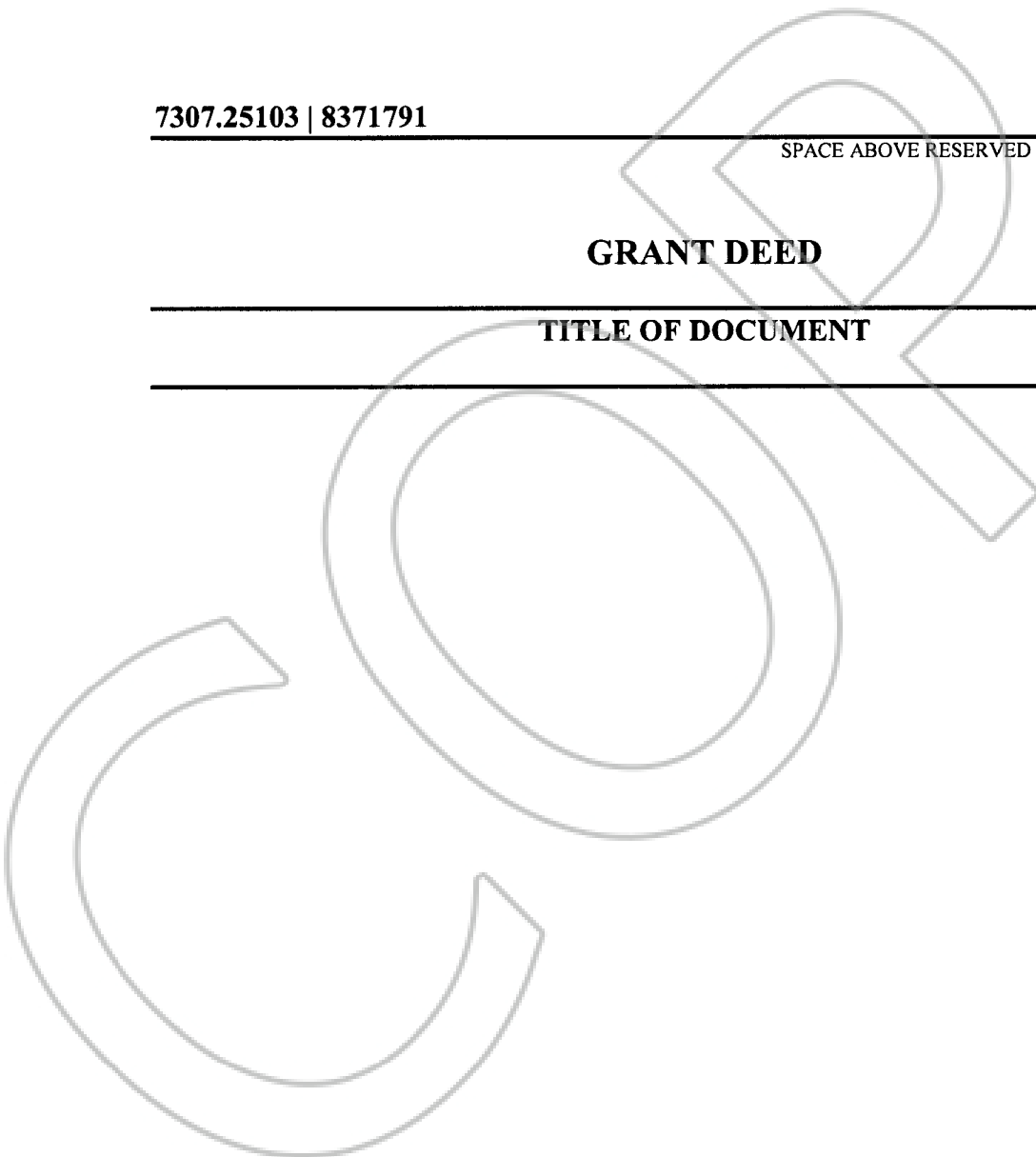


7307.25103 | 8371791

SPACE ABOVE RESERVED FOR RECORDER'S USE

**GRANT DEED**

**TITLE OF DOCUMENT**





WHEN RECORDED RETURN TO

CitiBank Custodial Services  
Attn: Doc Processing  
20 Commerce Drive  
O'Fallon, MO 63366

**GRANT DEED**

7307.25103/OLSON

THE GRANTOR CitiMortgage, Inc.

For and in consideration of Ten Dollars and other good and valuable consideration in hand paid, conveys and warrants to

**The Secretary of Housing & Urban Development of Washington D.C., his successors and assigns Oklahoma City, Oklahoma; C/O Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108**

the following described real estate, situated in the County of Douglas, State of Nevada

Tax Parcel ID No.: 1220-22-410-058

LOT 894, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 AS DOCUMENT NO. 72456.  
TOGETHER WITH A 5.00 FOOT EASEMENT FOR SURFACE DRAINAGE OVER LOT 886, AS SET FORTH IN DEED RECORDED FEBRUARY 17, 1988 IN BOOK 288, PAGE 2283, AS DOCUMENT NO. 172684

THIS DEED IS SUBJECT TO THE FOLLOWING EXCEPTIONS:

--GENERAL TAXES, TOGETHER WITH INTEREST AND PENALTY, IF ANY.



--EASEMENTS, RESTRICTIONS, COVENANTS OR CONDITIONS IMPOSED  
BY INSTRUMENT OR CONTAINED ON THE FACE OF THE PLAT, IF ANY.

Effective this 29<sup>th</sup> day of October, 2013

CitiMortgage, Inc.

Jason McIntyre  
BY: Jason McIntyre  
It's: Vice President-Documnet Control

State of Kentucky )  
County of Boone )

On October 29, 2013, before me, Susan Knoepfler,  
Notary Public, personally appeared Jason McIntyre, who proved to me on the  
basis of satisfactory evidence to be the person whose name is subscribed to the within instrument  
and acknowledged to me that he/she executed the same and his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the person  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Kentucky that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susan Knoepfler

**SUSAN KNOEPFLER**  
Notary Public, ID #469928  
State at Large, Kentucky  
My Commission Expires July 5, 2016



Parcel No.: 1220-22-410-058  
File No. 7307.25103  
FHA No. 331-1382527-703-FHA 203(B)

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

DATED 11-13

  
AUTHORIZED SIGNER

Property Address: 622 KIM COURT  
GARDNERVILLE, NV 89460

**Marjorie Pittman**  
Authorize Agent

State of Oklahoma  
County of Oklahoma

On November 10, 2013, before me, Regina Gotbaum  
Notary Public, personally appeared Marjorie Pittman who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same and his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Regina Gotbaum

**REGINA GOTBAUM**  
Notary Public, State of Oklahoma  
Commission # 13004105  
My Commission Expires May 01, 2017